REV. JOSEPH PINA

DOCUMENTS PRODUCED BY THE ARCHDIOCESE OF LOS ANGELES 2013
PURSUANT TO JCCP 4286 SETTLEMENT AGREEMENT
Vicar for Clergy Database
Clergy Assignment Record (Detailed)

Mr Joseph D. Pina

Current Primary Assignment

Birth Date 8/17/1946  
Birth Place Oxnard, California, USA  
Age: 66  
Deanery: 22

Diocease Ordination 5/27/1972

Priesthood Ordination 5/1/1969

Diocese Name Archdiocese of Los Angeles

Date of Incardination

Religious Community

Ritual Ascription Latin

Ministry Status To Lay State

Canon State Diocesan Priest

Incard Process

Begin Pension Date 6/12/1972

Cell phone (818) 516-5343

Seminary St. John's Seminary, Camarillo

Ethnicity American (USA)

Fingerprint Verification and Safeguard Training

Date Background Check

Virtus Training Date

Assignment History

Assignment | Beginning Date | Completion Date
--- | --- | ---
Returned To Lay State | 2/25/2006 | 
Inactive Leave, There will be no further collection of pension payments. | 1/20/1999 | 2/24/2006 |
San Buenaventura Mission Catholic Church, Ventura Associate Pastor (Parochial Vicar), Active Service | 7/1/1994 | 1/31/1998 |
San Francisco Catholic Church, Los Angeles Administrator, Active Service | 1/13/1993 | 5/14/1993 |
St. Alphonsus Catholic Church, Los Angeles Administrator, Active Service | 7/1/1985 | 3/16/1986 |
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<th>Church</th>
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<th>Start Date</th>
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<td>Associate Pastor (Parochial Vicar), Active Service</td>
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MEMORANDUM

CONFIDENTIAL

DATE: May 25, 1990

FROM: Monsignor Thomas Curry

TO: Archbishop Mahony

RE: Father Joseph Pina

This will note for the record our conversations over this past week regarding Father Joe Pina.

Joe asked me to meet him on Tuesday, May 22, 1990 and told me he had for the past two-and-a-half years been involved with a young woman who is now nineteen. This involvement included going to lunch and dinner together and heavy petting. He was very sure there was never any intercourse involved. He has been friendly for a long time with all the members of the young woman's family. They live in Our Lady of Guadalupe (Hammel St.) Parish.

About a month ago, the young woman broke off the relationship. Joe was not sure whether she had seen a therapist before doing this, but she is currently seeing one at the college she attends. She was very angry with him and accused him of molesting her. She asked that he speak to her parents, and he felt she wanted her parents to be angry with him, too. He said she was brutal with him, and I had the impression he was hurt. He indicated there was some evidence that REDACTED , but he was not at all sure of that. He also said he had tried to help her self-image and to build up her confidence.

Joe himself has been seeing a therapist whom he knows from having referred parishioners to him. He indicated he was aware there was something wrong with himself, and that he would have to deal with it.

I spoke to him on Tuesday evening and advised him to talk to the young woman's parents, to take responsibility, and to let them react and to respect their reaction.

Joe called me on Thursday, May 24 to say he had met with both parents. They were hurt, but the meeting was a good one. They had suspected something about the relationship. He told them he would be responsible for helping with their daughter's therapy if help were needed. The young woman also called him and was surprised that he had spoken to her parents. She was less hostile than before and thanked him for doing so. Joe said this would be the last time he would talk with her.

He will continue to see the therapist and will keep in touch with me. He is aware that there may be more developments in the matter.

Thank you - please keep me informed.

+ RMM

5-30-90
June 1, 1990

Rev. Joseph D. Pina, V.F.
St. Alphonsus Parish
5223 Hastings St.
Los Angeles, CA 90022

Dear Joe:

This is just a brief note following our telephone conversation a few days ago.

I just want to renew in writing my esteem, affection and prayers for you during these days of some trial. You are taking the proper steps in dealing with this personal situation, and I commend you for your honesty and openness in handling the matter—both with Monsignor Tom Curry and with proper spiritual direction and counselling.

Each of us encounters different unforeseen obstacles on our life journey, and we never know in advance how we will respond. Being those "vessels of clay" described by St. Paul, we are all vulnerable to our humanity and its characteristics.

The measure of any one of us is not how well we do during good times, but how we handle our adversities. As brother priests, we need to be present for one another most especially in those darker hours. We cannot afford to lessen the overall value of our priestly fraternity by negative comments about a brother. Rather, we must be exemplary in our support for each brother on every part of the journey.

You continue to have my prayers, my support, and my friendship. Please feel free to call on me at any time—I would love to have a visit as a brother.

Fraternally yours in Christ,

+ Roger Mahony
Most Reverend Roger Mahony
Archbishop of Los Angeles

15231
October 21, 1991

REDACTED

Dear Doctor REDACTED

The report which you prepared re treatment for Fr. Joseph Piña has been received and I extend my appreciation to you and Father Piña.

I am pleased to know that Fr. Piña has initiated and continued this treatment voluntarily, and he has my utmost respect. I trust that he will continue to meet with you to enhance his own enjoyment of healthy relationships as well as faithful service to his parishioners.

Sincerely yours,

(Rev. Msgr.) Timothy J. Dyer
Vicar for Clergy

cc: Fr. Joseph Piña

REDACTED
October 15, 1992

Monsignor Timothy Dyer
Vicar of Clergy
1531 W 9th St
Los Angeles CA 90015

Re: Joseph D. Pina DOB: 08-17-46

SUMMARY TREATMENT REPORT

The following is a summary treatment report regarding the above captioned clergyman for inclusion in Reverend Pina's personal file. This report is written with the full understanding and approval of Fr. Joseph Pina and for the purpose of clarification of any information contained in Fr. Pina's file relevant to his reason for seeking psychological treatment.

The principal presenting problems at the time of his initiation of treatment were in dealing with his ambivalent and confused feelings regarding his involvement with a young woman who he had befriended as part of his ministry in working with the families in the community. Fr. Pina was quick to acknowledge that there was a blurring, insofar, as his involvement with this woman from the standpoint of being a priest. REDACTED

It is also important to note that Fr. Pina decided to continue in treatment following the alleviation of the above crisis that initially brought him to me. He has continued in treatment on a regular basis and has utilized
Respectfully,

Licensed Clinical Psychologist
October 15, 1992

Monsignor Timothy Dyer
Vicar of Clergy
1531 W 9th St
Los Angeles CA 90015

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October 29, 1992

Monsignor Timothy Dyer
Vicar of Clergy
1531 W 9th St
Los Angeles CA 90015

Re: Joseph D. Pina DOB:

Dear Monsignor Dyer:

Enclosed please find another copy of the report I previously sent to you regarding my treatment with Fr. Joseph Pina. The present report has one correction which, although minor, is nonetheless, significant as it refers to the exact date that Fr. Joe initiated treatment with me. Fr. Joe began treatment in May 92', instead of in December 92'. The initial date of treatment is important because it offers a more accurate chronology of how quickly Fr. Joe sought help and intervention following the precipitation of his personal crisis. Please disregard the previously sent report and kindly enter this report in Fr. Joe's personal file.

Licensed Clinical Psychologist
Cardinal Roger M. Mahony,

This letter has taken me several years to type for several reasons. One was fear and the other was ignorance on how to proceed on such a matter. Now more than ever it seems this letter has to be written.

Several years ago my sister was molested, possibly raped by a Fr. Joseph D. Pina, pastor of St. Alphonsus Church. He informed of the matter and my sister confirmed it, though the details of the event have not been fully known to me or my family. Fr. Pina informed us that he had already informed you and was immediately placed under the supervision of a psychologist. He also explained to me that it was possible he was to be removed as dean and never to advance in position as priest.

So why do I write? Well its because after all these years I have had much time to reflect about the situation. Much anger, fear, and frustration has been part of me and my family. None of us have been able to completely enjoy ours lives. A deep wedge has been hammered into my family, driving each other away because of this event. Also though the faith my sisters had by this time began to deteriorate, the things Fr. Joe Pina greatly contribute for them to further themselves from the Church.

So my question is why did the church do nothing to remedy this? If Fr. Pina had reported it why did Your office remain quite when you had a moral obligation to address this issue. Nothing really has been done to Fr. Joe, other than getting psychological help but what about getting help for my sister and my family? Several times my sister has vocalized getting help but due to her financial situation she has not been able to get long term help. Mr. Archbishop its not just the money but the feeling of isolation and lack of response from a church I believed in. Even my father's, who I believe is an extremely devoted my man, faith has been shook up violently. All I want is for the Church to deal with this situation honestly.

Yours truly,

[REDACTED]
REFERRAL MEMO. 

TO: [Name]  DATE: 8-19-93

( ) Please REVIEW, then SEE ME
( ) Please REVIEW, then RETURN to me
( ) Please REVIEW, then SEND me your COMMENTS
( ) Please REVIEW, then FILE

( ) Please HANDLE this matter ENTIRELY
( ) Please ANSWER; send copy of letter to me
( ) Please WRITE a REPLY for my signature
( ) For your INFORMATION
( ) Please XEROX - FAX and send copy/copies to:

Original to: ( ) file ( ) back to me ( )

REMARKS: Let's look into this again - my memory is a bit hazy. How to respond? Thanks!

15221
September 2, 1993

Dear [Name]

I received your letter of August 17 when I returned from my vacation. Upon inquiring, I learned that you had left home for the beginning of the school year.

Since I do not have a forwarding address, I have kept this letter and will hand deliver it to your family so that they can forward it to you.

Based on the questions in your letter, I called to set up an appointment with your parents to consider whatever issues they may wish to discuss regarding the matter with Father Piña and your sister.

Following my meeting with them, I would be open to further discussing the situation with you should you so desire.

I can be reached at the office [contact information] or at home [contact information]

Sincerely yours in Christ,

(Rev. Msgr.) Timothy J. Dyer
Vicar for Clergy
We opened our doors to Father Pina and were blind to any problems. He was like a family member. It was a golpe to the members of the family when we learned this. The family split: REDACTED didn't want Father Pina to come any more, and the other brothers and sisters did.

Joe told REDACTED that there was "heavy petting", but don't ask me for details.

May 1990--Father Pina said he was pressured by REDACTED to tell her parents and brothers and sisters. The parents, after a few days, had a meeting with all the brothers and sisters present, except REDACTED. Afterwards, they all (including REDACTED) thought Father Pina should be able to return to the house, and REDACTED approved this--at first.

Father Pina returned days later to speak to REDACTED to say he felt lonely and wanted permission to return. She did not give him permission. She went to Mexico for several weeks, and upon her return found that Father Pina was visiting again. The brothers and sisters let him back in. To this day, it is very difficult for them to separate from him.

At first, REDACTED accepted this, saying to her mother that she felt guilty in keeping him away from her brothers and sisters who loved him. But as time went on, she felt more and more anger against him. REDACTED was very young and didn't realize the damage she had undergone.

After he had spoken to the family, Father Pina offered counseling help to REDACTED but she didn't accept it. At that time, and even now, it is difficult to talk to her.

Since she has entered the university, she has seen a counselor, but won't talk to parents about it. Five times she saw a counselor through REDACTED work, but then stopped. Only twice (two sessions) has the family been with a psychologist.

The family (brothers and sisters) now suffers from division, disillusionment over their faith. We, as parents, don't know how to guide them spiritually, morally. They are very rebellious about their religion and values of the Church.
During the last year, Father Pina doesn’t come to the house.

Interview with Father Pina: September 15, 1993

Joe Pina/REDACTED

Conclusions after meeting with REDACTED Family:

Father Pina: 1) cannot visit family or extended family

   2) see another psychologist, Dr. REDACTED to receive a new evaluation

REDACTED 1) to begin with a psychologist
MEMORANDUM

October 10, 1993

TO: Cardinal Mahony

FROM: Father Timothy Dyer

RE: Fr. Joseph Pina

Attached is a 5/25/90 memo re Fr. Joe Pina and his involvement with a girl, REDACTED -- beginning when she was 16 years of age.

Recently, I received a letter from one of REDACTED brothers -- demanding an explanation why Fr. Pina has never suffered any consequences for his behavior while his sister has never received any help from the Church. This led to two meetings -- one here in my office with REDACTED and then, at their invitation, a meeting with the whole family in their home. It seems that the entire family has ben affected by the incident and the parents now feel they should have acted more decisively and that their children, now being older, have come to look upon the affair as never having been resolved properly.

At the time he met with the family in 1990, Fr. Pina did offer therapeutic assistance for REDACTED but she never took advantage of the offer. When I went to the family home, she did ask for counseling and I have, through Dr. REDACTED, put her in touch with Dr. REDACTED who specializes in this sort of situation. It was also apparent that the family needed help, so I am looking for a Spanish speaking family therapist who can spend some sessions with them. (Fr. Pina will take responsibility for the cost of therapy to REDACTED in accord with our policy.)

The family also pressed for a re-evaluation of Fr. Pina -- saying that Dr. REDACTED, whom he has been seeing, was a "friend" of his prior to the incident and they could not understand how Dr. REDACTED could be objective. I spoke to Fr. Pina who was most cooperative and said he would welcome another therapist's opinion, particularly because he had never undergone a psychological "evaluation" (involving objective testing) with Dr. REDACTED. He has made an appointment with Dr. REDACTED.

My reading of the family is that they have had this "elephant in the living room" for the past three years and the fact that they have not talked about it has undermined their communications among one another and trust in the parents. They asked me questions about Fr. Pina's staying on as "pastor" and "dean" and I told them we would have to leave those questions until after there had been an evaluation for Fr. Pina and therapy for them. They seemed satisfied with that.

15215

XIV 000014
I have been concerned throughout about this case being "reported" -- as was a minor at the time of the relationship. She has seen several college counselors who would, I should think, be mandated reporters. Neither Dr. nor Dr. have raised the question nor did Dr. -- so, I am hoping that no investigation will have to take place. I am checking the matter with in order to be prepared. Fr. Pina has been exceptional in that he reported the matter to us and sought help. I have no reason to believe there has been or will be any risk of this kind of behavior happening again. Contrary to the family's fears, I believe Dr. is a good therapist and Fr. Pina says he has benefitted greatly from his counsel over the last several years.

Thanks for the update - let's see what the evaluation turns up -

+ RMH

10-26-93
November 8, 1993

Monsignor Timothy Dyer
Vicar for Clergy
Archdiocese of Los Angeles
1531 West Ninth Street
Los Angeles, California 90015-1194

RE: FATHER JOSEPH PINA

DATE OF BIRTH: ___
DATE OF EVALUATION: 10/08/93

Dear Father Dyer,

Thank you for your referral of Father Joseph D. Pina. I evaluated him on October 8, 1993. REDACTED

REDACTED
HISTORY OF PRESENTING PROBLEM

The patient was asked to provide a detailed account of the relationship that resulted in his being sent for an evaluation.
"I got involved with a girl. I met her when she was in the 7th or 8th grade at another parish. It was Our Lady of Guadalupe, Hamel. When I left the parish and became pastor here, I developed a relationship with the family. I felt like I fell in love with her. I got sexually involved with her, but never intercourse. She was about 17 when we got involved sexually, and it continued until she was about 19. She decided to break up with me and apparently went to see a counselor. This was all a shock to me. She wanted me to see her counselor, but she never asked me to go."

"I saw us as a boyfriend/girlfriend relationship. I didn’t realize she was going through pain and suffering because of me. I saw her suffering more in terms of her family situation. The Vicar at the time was Father Tom Curry. I told him about it. I decided to go to counseling. I had to come to grips with the fact that I had hurt somebody."

"At first, I took full responsibility. But through therapy, I realized that I was not happy and fulfilled. I wanted a relationship. I wanted someone to love me. Also, she responded to me. So there was that element of it from her part."

"She asked me to see her parents after she got into counseling. I met with them. I told them what I had done. I told her I had developed a sexual relationship with their daughter. I told them there had been no intercourse. I apologized for what I had done. I met with each brother and sister and it was very painful for me. This was three years ago. I’ve kept in touch with the brothers and sisters all this time."

"The parents did not exactly know what was going on with REDACTED. Now she’s gone through several counselors. She’s beginning to admit that REDACTED. I told her to deal with it or to accept it and forgive. All this time, I felt I was not a part of the situation."

The patient was 38 years old when he met REDACTED, who was 13 at the time. "I’ve never had a close family. My mom’s family is REDACTED. My father’s family is scattered. Some live in REDACTED. They are not close. It (referring to REDACTED and her family) was just a good family. I enjoyed them. I also thought that REDACTED didn’t see me as a priest. Early in our relationship, she would call me Joseph. I didn’t realize this was happening."
"I remember one time when I got attracted to her. She was in the 8th grade. She dressed as Snow White and it triggered some memories for me. I had a crush on Snow White, so I started to open myself up to her."

"All the time I was with her, I didn't see her seeing me as a father or a priest. I also didn't think she was seeing me as her father. I felt we were co-equal. It was very tender."

"I would see them frequently. I stopped all relationships with other men or women. I gave all my attention to this family. I even stopped reading. Before I met them, I used to read one book a week. I stopped doing that and everything was scheduled around them."

"I talked to her every day for at least five years. It became a big part of my life. I was still doing my other duties, but I would rearrange my schedule to fit in with her family. I guess I wanted a family relationship."

"I realize now that I got greedy. I wanted it all, now. I wanted her and a family and children. I wanted everything. They even invited me to Mexico on two or three occasions. These were to celebrate the quincenieras for her family and her other sisters."

"I don't know why she broke it off, unless she found somebody else. But I'd tell her she could go out, even get physical. I wouldn't like it but I wouldn't get in the way."

The patient was asked to describe their first sexual contact. "It was about October of 1968. We were taking driving lessons. She was like three months shy of her 17th birthday. I was giving her lessons. We stopped. We were talking. I started to touch her and feel her breasts under her clothes. She kissed me but never touched me."

The patient was asked to discuss the extent of their sexual relationship. "I did kiss her vagina. I did touch her with my fingers. But I never had intercourse. I never did anything she did not allow me to do."

"I can't remember The next time that it happened. At the height of it, it was about twice a week. It varied."

"On other occasions, I would be driving. She'd be next to be
on the car seat. She'd put her head on my lap. I could caress her face and then I would touch her breast. Then I would touch her vaginal area. She would undo her pants. Sometimes, she'd wear a skirt. She never made a movement towards my penis. We'd do this for about one hour. We'd go to lunch, shopping or just for a drive. Usually we would go far, to West Covina, the beach, Magic Mountain or Long Beach."

"I would never think it was wrong. I saw her as the woman I was going to marry. I always thought to myself that this would all work out. I thought we would get married."

"These situations were really pleasurable, but they were also a bonding. When I would touch her, she would reach orgasm. She also would come to my room at the rectory. She came maybe ten times and usually during the day. We would hug. There was no orgasm by me kissing her vagina. I just did that. She would be totally nude. Me, never. I might have my shirt off, but never my pants or shorts. She would come to my room and I would be in my regular clothes."

"There might have been some body rubbing, maybe one or two times when she was on top of me. I don't remember if ever I was on top of her. I don't think so."

"After she'd come, we would hug. I'd tell her I loved her. I guess I did all the talking. She would say that she felt like she was using me. I would tell her that she wasn't. I would tell her that I knew what we were doing was not right but that we would work it out. I talked about marriage, but she never did. I guess I didn't catch that. My promise was that my love would take care of everything, that she would see that I was the best thing for her."

"I never ejaculated with her. I probably masturbated after she left. Maybe not even right then. There were times when we took day trips. Once we went to Santa Barbara. Another time we went to Magic Mountain. We never went to the amusement park, but just to the vicinity. We did maybe one or two day trips a year for four or five hours a day. Most of the time we had usually two hours."

"The last time we had sexual contact was about three years ago. The last time I talked to her was about two years ago. One day I accidently called. She answered. It was tense.
We didn’t talk. I asked for somebody else. I know that I got shook up."

"I had contact with the family until last month. I kept in touch with her REDACTED One worked for me but we mutually decided for her to leave the job in October, now that the family is in counseling."

"They were never really pro-her. I always told them to support her. They have called me a lot. REDACTED is the youngest girl and I have spoken to her. REDACTED left the rectory in the middle of August for a college in Oregon. REDACTED went back to USF in September."

"I think my relationship with them has changed in that they are now in family counseling. I always knew there was a possibility they would stop seeing me."

"I knew that at one time I really wanted to have intercourse and to have a family. But I felt it was a matter of getting out of the Church. It became safe to act out with her because her home situation was accepting of our relationship."
His associations do suggest an individual experiencing a moderate to severe degree of internal distress. He is quite troubled by the current problem he is facing and reports feeling ashamed, sorry, and regretful for his actions, which he now perceives as causing hurt and pain to others.

He realizes he did not act appropriately and longs for forgiveness and wishes to remedy the hurt he has caused others. He also reports feeling uncertain about his future.
I have three concerns regarding this patient's treatment. The first concern centers around whether or not his relationship with REDACTED, then a minor, was reported to the Department of Children's Services under the child abuse reporting guidelines.

My third concern centers around several statements made by the patient throughout the course of my evaluation with regards to not taking full responsibility for his actions. He stated that in therapy he realized that he was not entirely responsible for what occurred between he and REDACTED. He made several such statements during our interview.

I have several problems with this point of view. Independent of whatever behavior REDACTED resorted to, there is virtually no way that a 47 year old man who is a priest and has taken a vow of celibacy, can justify his sexual behavior towards a minor or describe himself as a victim.

There is a twenty year difference in age between this patient and REDACTED. He also reports having fallen for her when she was 12 or 13, and it appears that he pursued her until the point that he engaged her in sexual activity. I might also note that the patient apparently had no intention of giving up this relationship but rather was forced to do so once
REDACTED informed her therapist. There is no way in which he can hold her accountable for his actions.

REDACTED

I am not familiar with any treatment modality or theoretical position that somehow accepts, minimizes, or blames a minor when sex has occurred with an adult, especially under these circumstances. REDACTED

REDACTED
These relationships may in fact have diminished once his infatuation with REDACTED began. He reports calling her daily, arranging his schedule to coincide with hers, and taking trips with the family. His sexual liaisons with her were carefully planned, including leaving the immediate neighborhood for hours at a time.

REDACTED

My subjective opinion is that he probably suffers from a sexual compulsive disorder, and he elected to not be as candid about his sexual drive during this evaluation. REDACTED

REDACTED
PSYCHOLOGICAL EVALUATION
JOSEPH PINA
Page 27

REDACTED

In conclusion, I do not believe Father Pina is capable of proceeding with business as usual. He remains a serious risk for acting out. Over the years he has perfected his method, and his behavior suggests that single Hispanic female mothers and possibly minors are at risk for becoming victimized.

REDACTED

REDACTED

In the event that he does not choose to do so, The Archdiocese should be aware that he remains at risk for acting out in similar ways in the future. I would advise the Archdiocese to take appropriate measures and precautions to insure that he is not in a setting where he can victimize others.

REDACTED
This concludes my report on Father Joseph Pina. Thank you for allowing me the privilege to assist you in this case. Please do not hesitate to contact me should you desire additional information.

Sincerely,

[Redacted]

[Redacted] Clinical Psychologist

[Redacted]
MEMORANDUM

December 4, 1993

TO: Cardinal Mahony

FROM: Father Timothy Dyer

RE: Fr. Joseph Pina

Attached is the evaluation of Fr. Joseph Pina by Dr. REDACTED. This evaluation was initiated by reports from REDACTED and her parents. It is a long report and I would suggest the following pages as particularly significant: pp 2-6 (Fr. Pina's relationship with REDACTED); pp 14-16 (his relationships with other women); pp 23-27 (conclusions and recommendations).

I found the report and conclusions to be more serious than I had anticipated. Msgr. Curry (to whom Fr. Pina himself first reported the matter) and I have given Fr. Pina a great deal of credit for coming forward before being reported but we may have missed or diminished the seriousness of the situation. (We were not working from the details present in this report.) Dr. REDACTED raises the question of possible manipulation (though, I don't think he means premeditated or calculated) in Fr. Pina's coming forward to report his acting out. I know that he must have diminished the details as Msgr. Curry did not realize the length or seriousness of the sexual behavior.

Both the REDACTED family and REDACTED are currently in therapy (Fr. Pina is paying for REDACTED's counseling). They have raised questions about Fr. Pina's being allowed to continue as pastor and dean after having committed a reportable offense. I have told them that we would have to face their questions once they had undergone therapy and this report for Fr. Pina was complete.

I think you may need some consultation on how to proceed from others besides myself in this case -- as I am a friend of Joe's and would want my own recommendations reviewed by others. I am giving the report to Msgr. REDACTED and Msgr. Curry may also need to read it.

Very serious - have Tom review the all four of us need to talk together
about next steps - note the "risk" factor on the report

12-7-93
MEMORANDUM

DATE: December 10, 1993
FROM: REDACTED
TO: Msgr. Curry
RE: Attached

As you can see from his notation at the bottom of the attached memo, the Cardinal wishes REDACTED and you to read the report so as to be ready to get together with him and Msgr. Dyer to discuss steps to be taken.

REDACTED REDACTED recommended yesterday that I get the report to you soonest, so that by next week when Msgr. Dyer returns all three of you will be familiar with the content.

Please return when finished. Many thanks.
MEMORANDUM

January 11, 1994

TO: Cardinal Mahony
FROM: Father Timothy Dyer
RE: Fr. Joseph Pina

Fr. Pina has met with Msgr. and myself several times in the past week. Fr. Pina has been most cooperative and has expressed his inclination to go to residential treatment rather than outpatient therapy during a leave of absence. Msgr. and I have weighed the pros and cons of different programs and now feel confident to recommend Villa St. John's in the Philadelphia diocese (this is the treatment center where spent six months). There will likely be an opening in early February and Fr. Pina and I are meeting later this week to discuss a timetable for announcing his departure to the parish as well as to the deanery and priests of the Archdiocese.

I will be discussing with you at greater length some proposals along the lines of the Boston aftercare program among priests, but want to mention at this point that we have invited Fr. REDACTED to meet with Fr. Pina -- as there are some similarities in their cases and Fr. REDACTED can help orient Fr. Pina to the program at Villa St. John's. It is our hope that Fr. REDACTED will communicate with Fr. Pina throughout his residency and be able to follow up with him upon his return. (Fr. REDACTED's recovery seems to be going remarkably well and, when asked, Dr. REDACTED highly recommended him for this kind of work with other priests.)

I will meet with the family shortly before Fr. Pina's announcement in the parish to share this development with them and to monitor the counseling they are receiving. They are a fine family and, I believe, will be relieved to hear that Fr. Pina is receiving significant help.

I have some thoughts about a pro-tem administrator for St. Alphonsus which I will discuss with you when we next meet.

Finally, Fr. Pina mentioned that he deeply appreciated your call last weekend.

Very good progress,

+ RMH

1-11-94
January 14, 1994

REDACTED  , Administration
Villa St. John Vianney Hospital
REDACTED

Dear REDACTED,

Enclosed is the Psychological Evaluation of Rev. Joseph Pina.

Monsignor Dyer indicated today that he had permission from Father Pina to send this to Villa St. John Vianney and asked me to mail it off to you now.

If you need to speak with Monsignor Dyer or have further questions, please feel free to contact him either here at REDACTED or at his residence REDACTED. In the latter case, leave word on the tape!

Enjoyed "meeting you" by phone the other day. Hope you are all thawing out back there.

Sincerely yours,

REDACTED

Vicar for Clergy
NAME: Joseph Piva

PERSON MAKING ALLEGATION: REDACTED

REPORT/ALLEGATION: Sexual misconduct — While she was a minor through adult yrs. (approx 12-15 yrs of age): Family.

THERAPISTS/DOCTORS: Dr. REDACTED

ADDITIONAL CONTACT PERSON: REDACTED

ADVOCATES/ATTORNEY: REDACTED

CASE CHRONOLOGY:

DATE


1/14/94 — Hospital c/o REDACTED

14837
A Psychiatric Center for Healing

January 28, 1994

Msgr. Timothy J. Dyer
Diocese of Los Angeles
1531 West Ninth Street
Los Angeles, Ca 90015

Re: Father Joseph Pina

Dear Msgr. Dyer:

The staff at St. John Vianney Hospital extends to your Diocese and to your member, Father Joseph Pina, a warm welcome. We trust that your experience with our hospital will reflect our dedication to the best mental health services possible to Catholic clergy and religious.

It is important that someone in leadership show support by regular contact, either by visiting, phone and/or letters and cards. Flowers sent for special occasions are also appreciated.

Mail, telephone and visiting are not restricted unless the patient or Treatment Team restricts them. It is good, therefore, to check with the Nurses Station and patient before visiting.

The schedule of therapy, classes, and activities varies from day to day, but usually concludes with supper at 5 p.m. It is usually easier to reach a patient by telephone in the evening or on weekends.

The core Treatment Team consists of REDACTED, Ph.D., primary therapist; REDACTED, M.D., psychiatrist; REDACTED, R.N., primary nurse; and REDACTED, L.S.W., social worker. This Team meets regularly to create an individualized treatment plan for Father Pina.

It is our intent to include the referring Diocese in the treatment process at Villa St. John. The process of contact is as follows:

(1) to facilitate comprehensive treatment, the contact person from your Diocese will be required to attend a meeting at Villa St. John with Treatment Team members after the first 30 days and every 90 days thereafter;

...continued

15170

REDACTED
(2) monthly telephone contact will be made by our staff member, who has been designated as the "Villa liaison person" to keep you informed of the patient's progress;

(3) under the Mental Health Act of Pennsylvania, the confidentiality of patient information must be protected. Therefore, the informed written consent of Father Pina will be required before these steps can be implemented and any information may be released.

If you have any questions or concerns about any aspect of patient care, please do not hesitate to call any member of the patient's Treatment Team.

Sincerely,

REDACTED

REDACTED, L.S:W.
Director Social Work Department

pc: Medical Record
February 21, 1994

REV MSGR. TIMOTHY J DYER
VICAR FOR CLERGY
ARCHDIOCESE OF LOS ANGELES
1531 W NINTH STREET
LOS ANGELES CA 90015-1194

RE: JOSEPH PINA
DOB: 08-17-46

SUMMARY REPORT

As stated in previous reports, Fr. Pina was in treatment to focus on issues associated with misconduct while in the performance of his duties as a priest for the Archdiocese. Following recent psychological testing which revealed further clinical signs of emotional conflict, it was advised that Fr. Pina enter an in-patient program to address the overwhelming conflicts in his life associated with sexual compulsive behavior. To this end, my treatment with him was brought to a close and underwent the appropriate termination process in order to prepare him for entering into the in-patient program out of state.

Respectfully yours,

Licensed Clinical Psychologist
February 28, 1994

CONFIDENTIAL

NOTES - CONFERENCE CALL with FR. JOSEPH PINA AND THERAPISTS THIS DATE

Dr. REDACTED

Msgr. Timothy Dyer

REDACTED, Case Manager)

REDACTED, (primary nurse)

Father Joseph Pina

Fr. Pina: REDACTED

Dr. REDACTED: REDACTED

REDACTED REDACTED REDACTED

Sr. REDACTED:

REDACTED

Msgr. Dyer: REDACTED

REDACTED;

Msgr. Dyer: REDACTED

Dr. REDACTED: REDACTED

Sr. REDACTED:

Fr. Pina: REDACTED
June 10, 1994

TO: CARDINAL MAHONY

FROM: REDACTED

RE: REV. JOSEPH PINA

Monsignor Dyer and I visited Father Joseph Pina at Villa St. John Vianney in Downingtown, Pennsylvania on June 1 and 2. He was completing five months of residential treatment, with July 1 as an approximate graduation date.

Villa St. John Vianney is the most highly structured and demanding treatment center for clergy in this country. Father Pina entered into the process wholeheartedly, connected with therapists and other guests very successfully, and is presently in high spirits.

Both Father Pina and the four staff members with whom we met formally for two hours reported very substantial progress during his treatment.

Father Pina will start serving as Associate Pastor at San Buenaventura Mission in July, not too far from his ailing father in REDACTED. He is committed to a highly structured aftercare program.

We have well-founded hopes that Father Pina's ministry will be healthy and unimpaired for many years.

REDACTED

Really good news - all a quit

Notice for an

+ R M h

6-10-94

15151
REDACTED

Dear,

This is to verify, in accordance with our recent exchange, that Fr. Joseph Pioz has the permission of the Archdiocese of Los Angeles to spend two weeks (July 1-15, 1954) in Pennsylvania, following the completion of his assignment at Villa St. John's. We believe this will allow a good period of rest and recuperation.

In my recent assignment as an assistant parish priest, I have taken on this responsibility. I will be available to the parishioners during this 2-week period.

Again, we are very pleased with Fr. Pioz's progress through the Villa program.

Yours faithfully,

[Signature]

15150

Pastoral Regions: Our Lady of the Angels, San Fernando, San Gabriel, San Pedro, Santa Barbara
June 17, 1994

Mr. REDACTED
REDACTED Hospital 0

Dear Mr. REDACTED:

This is to verify, in line with our phone conversation of June 16, 1994, that Father Joseph Pina has the permission of the Archdiocese to spend two weeks (July 1-July 14, 1994) in and around Pennsylvania, at the conclusion of his residential treatment at Villa St. John's.

We believe this will offer a good period of rest and vacation before Father Pina takes up his assignment at San Buenaventura Parish on July 15. If you recommend it, he can check in with you on occasion during this two-week period.

Again, we are very pleased with Father Pina's progress through the Villa program.

May God bless you.

(Rev. Msgr.) Timothy J. Dyer
Vicar for Clergy

15149
September 21, 1994

Monsignor Timothy J. Dyer
1531 West Ninth Street
Los Angeles, California 90015

Re: Father Joseph Pina

Dear Monsignor Dyer:

I want to thank you for the opportunity to work with you in the on-going support of Father Joseph Pina. It was a pleasure to speak with you and share the concerns which surround Father Pina.

I look forward to hearing from you if I can be of any further support.

Sincerely,

[Signature]

L.S.W./

[Redacted]
OUTPATIENT THERAPY RECORD

PRIEST: REV. JOSEPH P. REDACTED
THERAPIST: REDACTED
PASTOR: REDACTED
SPIRITUAL DIRECTOR: 14841

DATE CP/IP SENT: 12/5/95 DATE CP/IP RETURNED: 11/12/94
DATE INITIAL THERAPIST MEMO AND TREATMENT PLAN SENT: 11/11/94
DATE INITIAL TREATMENT PLAN AND RELEASE RETURNED: 12/13/94
DATE PASTOR FINANCE LETTER SENT: 11/11/94
DATE SPIRITUAL DIRECTOR LETTER SENT: 11/11/94

SEND PROGRESS REPORTS WHAT DATE?:

THERAPIST PROGRESS REPORT #1 SENT: 3/1/95 RETURNED: ✓
PASTOR PROGRESS REPORT #1 SENT: 3/1/95 RETURNED: ✓
PRIEST SELF-ASSESSMENT #1 SENT: 3/1/95 RETURNED: ✓

SEND PROGRESS REPORTS WHAT DATE?:

THERAPIST PROGRESS REPORT #2 SENT: 4/7/95 RETURNED: ✓
PASTOR PROGRESS REPORT #2 SENT: 4/7/95 RETURNED: ✓
PRIEST SELF-ASSESSMENT #2 SENT: RETURNED: ✓

SEND PROGRESS REPORTS WHAT DATE?:

THERAPIST PROGRESS REPORT #3 SENT: RETURNED: ✓
PASTOR PROGRESS REPORT #3 SENT: RETURNED: ✓
PRIEST SELF-ASSESSMENT #3 SENT: RETURNED: ✓

A = REVIEWED

C:\WP51\DOC51\THERAPY.FRM

14841
MEMORANDUM

November 11, 1994

TO: REDACTED Ph.D.

FROM: Monsignor Timothy Dyer, Vicar for Clergy

RE: Rev. Joseph Pina

Thank you for agreeing to provide services to Reverend Joseph Pina. Enclosed is your copy of the Clergy Performance Improvement Plan drawn up for him. So that my office can monitor his progress in counseling, I ask your cooperation in following the procedures below:

1. Initial Treatment Plan: Please complete and return the attached Initial Treatment Plan form by the patient’s third visit. It is designed for efficient time management. Remember to include a copy of your Release of Information form for our records.

2. Progress Reports: We require a complete progress report every four months, and we will send you a short form for that purpose when such a report is due. The patient will be required to complete a "self-assessment" progress report at similar intervals, and his Pastor may also be asked to send me regular progress reports.

3. Final Summary Report: We will send you a Final Summary Report form for completion and return upon notification of your decision to terminate treatment.

4. Confidentiality: I fully understand the importance of confidentiality if you are to develop and maintain a healthy alliance with your patient. However, I do ask you to:
   
   A. Notify me if you need to make a Child Abuse Report or a "Duty to Warn" Report;

   B. Notify me if suicide potential is a serious concern;

   C. Monitor patient’s compliance with the Clergy Performance Improvement Plan; and

   D. Keep me informed of necessary work restrictions or other problems as they arise.

5. Reimbursement for Services: Please submit billing statements in a timely manner to the patient’s health insurance provider (the RETA Plan). A copy of his "insurance card" is attached. Be sure to include your Social Security # or Tax I.D. # on the claim. When you receive a check and/or benefit statement from the provider, send a copy of the benefit statement to this office for payment of any balance due.

I look forward very much to working with you. Please do not hesitate to call me if you have any questions regarding the above.

Attachments

Cannot do - Dr. is doing AD a discount:
Bello 9 worry AD a worry (62.50) on medicine
Bello Bello $1.25 - he pays 3/4 (17.50)
dang ph dells so only 17.50 (or getting 500 a

XIV 000058
November 11, 1994

REDACTED

San Buenaventura Mission
211 East Main Street
Ventura, CA 93001-2691

Dear REDACTED

As you are well aware, we have entered into a therapeutic contract with your Associate, Father Joseph Pina.

I wish to explain to you the parish involvement in the cost of Father Pina’s therapy.

Under the Archdiocesan Health Plan, RETA will cover 50% of a priest’s therapy bills up to a maximum of $2500 in any calendar year. Balances still owing after RETA has paid its share are payable by the priest’s source of salary up to a maximum of $1000 in any calendar year. Amounts over that $1000 become the responsibility of the priest himself, and if that poses a problem, he is free to apply to the Archdiocese for assistance by writing to me.

In the case of Father Pina the therapist will submit bills directly to RETA. RETA’s payment to the therapist will include a benefit statement indicating the dollar figure paid and the balance due. The therapist will forward that benefit statement to us and we, in turn, will send it to you for remittance to the therapist of the balance owing.

Please do not hesitate to let me know if and when your records indicate that the parish has paid such balances up to the amount of $1000 in any year.

Sincerely yours in Christ,

(Rev. Msgr.) Timothy J. Dyer
Vicar for Clergy

cc: Rev. Joseph Pina
CLERGY PERFORMANCE IMPROVEMENT PLAN

Name: Joseph Piña

The purpose of this contract is to clarify treatment requirements, attitude, and behavioral changes necessary to improve your work performance.

- Reassessment through annual psychological evaluation -- Villa can give direction or
  - Regular phone contact between Fr Piña and at Villa St. John

Treatment Requirements:

- Weekly therapy with Dr. ___ __. Therapy will be expected to extend over a period of 4 years. After one year, the progress of this therapy needs to be evaluated by Fr. Piña, the ministerial supervisor team, the Vicar for Clergy and the therapist.

- Regular meetings of the ministerial supervision team (which will, on occasion, include the therapist) to review Dr. Piña's issues.

- Regular contact by phone or thru with the "Core Team"

12 Step Self Help Program Attendance:

- 90 meetings of 12 step in 90 days: SLA, LODA, and any which would address the issue of dysfunctional families.

Following the first 90 days, weekly meetings of SLA and LODA

Reading Assignments:

- Suggested Reading Assignments

  Sex in the Forbidden Zone, by Peter Rutter, M.D.
  King, Warrior, Magician, Lover, by Robert Moore
  Addiction and Grace, by Gerald May

Work Restrictions:

- Weekly meet with the Pastor — who acts as supervisors of Joseph's program.
- No unsupervised one-on-one ministry with young women (14-30) (Supervision = an appointment block which can be reviewed with supervisor)

Behavioral Changes:

- Based on Joseph's "plan to stay well"
Clergy Performance Improvement Plan
Page 2.

Spiritual:

-- Regular monthly meetings with a spiritual director (this director can be a part of the ministry supervising team--so long as he (spiritual director) is not the confessor)

-- Annual retreat in addition to the June Priests’ retreat

Attitude:

-- To continue to deepen the already well-developed attitude of openness to learning about himself through therapy, spiritual director, as well as openness to the pastor’s style of ministry and administration.

Medical:

Annual check up.

Fitness/Health:

Plan for regular weekly exercise at least 2-3 times/week.
Plan for healthy diet with attention to weight and maintenance of good overall health.

I have read the above Clergy Performance Improvement Plan and agree to adhere to the requirements.

__________________________________________  ____________________________
Signature                                           Date

__________________________
Time Line of Contract:

____ Patient Copy
____ Therapist Copy
____ Spiritual Director Copy
____ Pastor/Peer Copy

14868
CLERGY PERFORMANCE IMPROVEMENT PLAN

Name: REV. JOSEPH PINA

The purpose of this contract is to clarify treatment requirements, attitude, and behavioral changes necessary to improve your work performance.

- Reassessment through annual psychological evaluation -- Villa can give direction or
- Regular phone contact between Father Pina and REDACTED at Villa St. John Vianney

Treatment Requirements:

-- Weekly therapy with Dr. REDACTED. Therapy will be expected to extend over a period of four years. After one year, the progress of this therapy needs to be evaluated by Father Pina, the ministerial supervision team, the Vicar for Clergy, and the therapist.

-- Monthly meetings of the ministerial supervision team (which will, on occasion, include the therapist) to review Joseph's issues.

-- Regular contact (by phone or meeting) with the "Core Team" (Bishop Thomas Curry, Monsignor Terrance Fleming, Mr. REDACTED).

12-Step Self-Help Program Attendance:

-- 90 meetings of 12-Step in 90 days: SLA, LODA, and any which would address the issue of dysfunctional families.

-- Following the first 90 days, weekly meetings of SLA and LODA.

Suggested Reading Assignments:

Sex in the Forbidden Zone, by Peter Rutter, M.D.
King, Warrior, Magician, Lover, by Robert Moore and Douglas Gillette
Addiction and Grace, by Gerald May
CLERGY PERFORMANCE IMPROVEMENT PLAN - Rev. Joseph Pina

Work Restrictions:

--Weekly meetings with the Pastor—who acts as Supervisor of Joseph's program.

--That a log be kept, which will be reviewed with the Pastor.

--No unsupervised one-on-one ministry with young women (14-30).

(Supervision = an appointment block that can be reviewed with Supervisor)

Behavioral Changes:

--Based on Joseph's "plan to stay well" from Villa St. John Vianney.

Spiritual:

--Regular monthly meetings with a Spiritual Director (who can be a part of the ministerial supervision team so long as he is not the confessor).

--Annual Retreat in addition to the June Priests' Retreat.

Attitude:

--To continue to deepen the already well-developed attitude of openness to learning about himself through therapy and spiritual direction, as well as openness to the Pastor's style of ministry and administration.

Medical:

--Annual check-up.

Fitness/Health:

--Plan for regular exercise at least 2-3 times a week.
--Plan for healthy diet with attention to weight and maintenance of good overall health.

I have read the above Clergy Performance Improvement Plan and agree to adhere to the requirements thereof.

__________________________________________
Signature

__________________________________________
Date

Time Line of Contract:

__________________________________________

---Patient Copy
--Therapist Copy
--Spiritual Director Copy
--Pastor/Peer Copy

14866
CLERGY PERFORMANCE IMPROVEMENT PLAN

Name: REV. JOSEPH PINA

The purpose of this contract is to clarify treatment requirements, attitude, and behavioral changes necessary to improve your work performance.

- Reassessment through annual psychological evaluation -- Villa can give direction or
- Regular phone contact between Father Pina and REDACTED at Villa St. John Vianney

Treatment Requirements:

-- Weekly therapy with Dr. REDACTED. Therapy will be expected to extend over a period of four years. After one year, the progress of this therapy needs to be evaluated by Father Pina, the ministerial supervision team, the REDACTED and the therapist.

-- Monthly meetings of the ministerial supervision team (which will, on occasion, include the therapist) to review Joseph's issues.

-- Regular contact (by phone or meeting) with the "Core Team" (Bishop Thomas Curry, Monsignor Terrance Fleming, Mr. REDACTED).

12-Step Self-Help Program Attendance:

-- 90 meetings of 12-Step in 90 days: SLA, LODA, and any which would address the issue of dysfunctional families.

-- Following the first 90 days, weekly meetings of SLA and LODA.

Suggested Reading Assignments:

*Sex in the Forbidden Zone*, by Peter Rutter, M.D.
*King, Warrior, Magician, Lover*, by Robert Moore and Douglas Gillette
*Addiction and Grace*, by Gerald May

14863
CLERGY PERFORMANCE IMPROVEMENT PLAN - Rev. Joseph Pina

Work Restrictions:

--Weekly meetings with the Pastor—who acts as Supervisor of Joseph's program.

--That a log be kept, which will be reviewed with the Pastor.

--No unsupervised one-on-one ministry with young women (14-30).

(Supervision = an appointment block that can be reviewed with Supervisor)

Behavioral Changes:

--Based on Joseph's "plan to stay well" from Villa St. John Vianney.

Spiritual:

--Regular monthly meetings with a Spiritual Director (who can be a part of the ministerial supervision team so long as he is not the confessor).

--Annual Retreat in addition to the June Priests' Retreat.

Attitude:

--To continue to deepen the already well-developed attitude of openness to learning about himself through therapy and spiritual direction, as well as openness to the Pastor's style of ministry and administration.

Medical:

--Annual check-up.

Fitness/Health:

--Plan for regular exercise at least 2-3 times a week.

--Plan for healthy diet with attention to weight and maintenance of good overall health.

I have read the above Clergy Performance Improvement Plan and agree to adhere to the requirements thereof.

Signature

Nov. 17, 1994

Date

Time Line of Contract:

Patient Copy

Therapist Copy

Spiritual Director Copy

Pastor/Peer Copy
OUTPATIENT THERAPY RECORD

PRIEST: JOSEPH PINA THERAPIST: REDACTED

PASTOR: REDACTED SPiritual DIRECTOR: REDACTED


DATE INITIAL THERAPIST MEMO AND TREATMENT PLAN SENT: 11/11/94

DATE INITIAL TREATMENT PLAN AND RELEASE RETURNED: 12/13/94

DATE PASTOR FINANCE LETTER SENT: 11/11/94

DATE SPIRITUAL DIRECTOR LETTER SENT: 

SEND PROGRESS REPORTS WHAT DATE?: MARCH 1, 1995

THERAPIST PROGRESS REPORT #1 SENT: 3/1/95 RETURNED: 3/6/95

PASTOR PROGRESS REPORT #1 SENT: 3/1/95 RETURNED: 3/6/95

PRIEST SELF-ASSESSMENT #1 SENT: 3/1/95 RETURNED: 3/6/95

COPIES TO SPIRITUAL DIRECTOR: N/A

SEND PROGRESS REPORTS WHAT DATE?: 7/1/95 RETURNED: 8/1/95

THERAPIST PROGRESS REPORT #2 SENT: 7/1/95 RETURNED: 7/21/95

PASTOR PROGRESS REPORT #2 SENT: 7/1/95 RETURNED: 8/1/95

PRIEST SELF-ASSESSMENT #2 SENT: 7/1/95 RETURNED: 

COPIES TO SPIRITUAL DIRECTOR: N/A

SEND PROGRESS REPORTS WHAT DATE?: 11/1/95

THERAPIST PROGRESS REPORT #3 SENT: 

PASTOR PROGRESS REPORT #3 SENT: 

PRIEST SELF-ASSESSMENT #3 SENT: 

COPIES TO SPIRITUAL DIRECTOR: 

X = REVIEWED
Authorization Consenting to Release of Information

A.

ref. # | Treating Clinician | Correspondent | Date
---|---|---|---
1 | REDACTED | T. DYER - Vive For Cleavy | 12/3/94
2 | | | 
3 | | | 
4 | | | 
5 | | | 
6 | | | 
7 | | | 
8 | | | 
9 | | | 

This will authorize you to give to and/or receive from the above information regarding my history and that of each of my minor children:

B.

ref. # | The purpose of releasing this information is for | You may:
---|---|---
| Insurance reimbursement | Check all that apply. Key: o = orally  w = in writing  p = by photostat | g give  r receive  o w p this information
| Treatment coordination | | g give  r receive  o w p this information
| Consultation | | g give  r receive  o w p this information
| Other: | | g give  r receive  o w p this information
| Other: | | g give  r receive  o w p this information
| Other: | | g give  r receive  o w p this information

The information, which may be released, consists of all information concerning me and my minor children, including diagnoses, histories, findings, and prognoses, except for:

C.

This consent is in effect only for one year from the date of our last session, unless renewed. I may revoke consent to any future disclosures at any time by letter to REDACTED except as noted in items 3 and 4 on my Consent to Treatment form.

Signed: Jayne D. Price
Date: 12-13-94

Signed: 
Date: 

Signed: 
Date: 14918
Consent to Treatment

I understand that therapy is a joint effort, the results of which can not be guaranteed. Progress depends on many factors, including motivation, effort and other life circumstances such as my interactions with family, friends, and other associates. Despite our efforts, matters can get worse, as well as better.

In connection with the treatment program or consultation in which I am participating with ____________________________ and after discussing this matter with him/her, I hereby consent to the following:

clinician's name

circle one

1. Yes No Release of information concerning me and/or my family to other health professionals as necessary to provide health services to me/us, as specified on the reverse side.

2. Yes No Release of information in my file for insurance purposes.

3. Yes No I acknowledge that I have been informed that under California Statutes:
   (a) if a patient communicates to a therapist a serious threat to harm an identifiable person, the therapist must warn that person and the police;
   (b) if the therapist suspects child abuse or neglect, or abuse of a helpless adult or of an elder, a report must be made to the designated agency;
   (c) if a patient seems dangerous to self or others or unable to care for him/herself, then hospitalization may be required.

4. Yes No I understand that:
   (a) information and records — otherwise confidential — and or testimony concerning me and/or my family must be provided in the event of a court order;
   (b) in litigation or official proceedings, information and records — otherwise confidential — and/or testimony concerning me and/or my family may have to be provided in limited circumstances without my specific consent, in accordance with applicable law.

I understand that:

5. Yes No This consent covers me and any of my minor children involved in the treatment.

6. Yes No I may withdraw from treatment at any time.

7. Yes No My consent is voluntary and, except for items 3 and 4 (limitations on confidentiality) and urgent consultations, I may withdraw my consent to future disclosure at any time by writing a letter to ____________________________

8. Yes No I request a copy of this form by circling yes.

9. Yes No If "Yes" to number 8 above, I have received a copy of this form.

This consent is in effect only for one year from the date of our last session, unless renewed.

Signed:__________________________ Date:___________

Signed:__________________________ Date:___________

Signed:__________________________ Date:___________

Signed:__________________________ Date:___________

14919

250 Citrus Grove Ln, #210 • Oxnard California 93030 • (805) 485-5445

XIV 000068
THERAPIST
INITIAL TREATMENT PLAN
(Please Type or Print)

Patient Name: Fr. Joseph Pinc
Date of First Visit: 8/23/94

1. Diagnosis and Problem:

   Axis I
   Axis II
   Axis III
   Axis IV
   Axis V

2. Problem Behaviors and Symptoms (Those not checked will be assumed absent.)

   Mild      Moderate     Severe
   Anxiety   REDACTED
   Bizarre Behavior
   Child Abuse Potential
   Conduct Problem
   Danger to Others
   Depersonalization
   Depression
   Disruption of Thought
   Dissociative Disorder
   Low Self Esteem
   Mania
   Obsessions/Compulsio
   Phobias
   Poor Interpersonal Sk
   Sexual Disorder/Addict
   Sleep Disturbance
   Somatic Reaction
   Stress Level
   Substance Abuse
   Suicide Ideation

3. Medications: REDACTED

   Physical/Medical Issues: REDACTED

   Legal Issues: REDACTED

14915
4. History of problematic sexual behavior
   does not recur

6. Treatment Modalities: (Check all that apply)
   √ Individual
   _ Family
   _ Group
   _ Medication Management: ________________________________
   _ 12-Step Program(s): REDACTED
   _ Other: __________

   REDACTED

14916
7. Frequency of Contact: (How many times per month or week do you plan to see the patient?)

REDACTED

8. Work Restrictions Recommended: _None_ _Yes: Explain Below_

REDACTED

9. Expected Length of Treatment:

REDACTED

10. Prognosis: Patient's motivation, capacity for insight and ability to make behavioral changes.

REDACTED

11. Release of Information Signed and Attached: _Yes_ _No:_________________________

12. Therapist Information:

    _PsyD_
    License Type and Number
    REDACTED
    Social Security Number
    12-13-94
    Date
    REDACTED

Telephone Number

(For Vicar's Office Use Only)

Reviewed by: _Dr. de Fluets_ Date Reviewed: _2/13/91_

Comments:

_Board Goals + Conclusions_

However, REDACTED is questioning 12-5ths attendance, she may need consultation.

The evaluator has program notes on this or next page.

Please return to:

Msgr. Timothy Dyer
Vicar for Clergy
Archdiocese of Los Angeles
1531 West Ninth Street
Los Angeles, CA 90015-1894
March 1, 1995

REDACTED Patrick O'Brien
San Buenaventura Mission
211 East Main St.
Ventura CA 93001

Dear Monsignor O'Brien:

As I am sure you are aware, your help in monitoring Father Joseph Pina's progress and compliance in his Clergy Performance Improvement Plan is utterly necessary, if our team approach to supporting him in the resolution of his problems is to succeed.

Thus I am attaching the first of a series (one every four months while the Plan is in place) of Pastor Progress Report forms in his regard, and I ask that you complete it and mail it back to me within two weeks. You should feel free to discuss the contents of your report with Father Pina. Indeed, I suggest that you do so. Don't hesitate to call me if you have any questions or concerns about it.

Believe me, I do not add this lightly to the many burdens you are already carrying. I am deeply grateful for your help, and thank you for your cooperation and understanding.

In Christ,

(Rev. Msgr.) Timothy J. Dyer
Vicar for Clergy

REDACTED

Enclosure
March 1, 1995

Rev. Joseph Pina
San Buenaventura Mission
211 East Main St.
Ventura, CA 93001

Dear Father Pina:

I hope this finds you in good health and proceeding apace with your Clergy Performance Improvement Plan.

Attached is the first of the Clergy Self-Assessment Progress Report forms that you are to complete and return to me every four months while the Plan is in place. Please fill it out and mail it back to me within two weeks.

I suggest you discuss this "self-assessment" with Dr. as your therapist.

Please feel free to contact me if you have any questions or concerns.

You are in my prayers, and I wish you God’s blessings in this ongoing important endeavour in your life.

Yours in Christ,

(Rev. Msgr.) Timothy J. Dyer
Vicar for Clergy

Enclosure
PASTOR PROGRESS REPORT
(Please Type or Print)

Impaired Clergy Name: REV. JOSEPH PINA

REDACTED

REDACTED

REDACTED
REDACTED

Pastor's Signature

3/3/95

Date

Reviewed by: REDACTED

Date Reviewed: 4/18/95

Please return to:
Msgr. Timothy Dyer
Vicar for Clergy
Archdiocese of Los Angeles
1531 West Ninth Street
Los Angeles, CA 90015

14906
THERAPIST OUT-PATIENT PROGRESS REPORT

To be completed every 4 months
(Please Type or Print)

Patient Name: REDACTED
DOB: 08/17/46

REPORT 

REDACTED

REDACTED
4. **Hx problematic**

**Actual behavior**

REDACTED
10. Therapist Information: REDACTED

Telephone

REDACTED

Please return to:
Msgr. Timothy Dyer
Vicar for Clergy
Archdiocese of Los Angeles
1531 West Ninth Street
Los Angeles, CA 90015-1194

Therapist
5.001
14913
Note (needs response)

Redacted
3/15
CLERGY SELF ASSESSMENT PROGRESS REPORT
(Please Type or Print)

Name: REV. JOSEPH PINA

REDACTED
I really am trying focused on controlling my actions around all females, a big part of this is tuning in to my feelings and sharing them with the appropriate people at the appropriate times.

Ren. Joseph D. Baca

3-14-95

Signature

Date

Reviewed by: REDACTED

Date Reviewed: 4-1-95

REDACTED

Please return to:
Msgr. Timothy Dyer
Vicar for Clergy
Archdiocese of Los Angeles
1511 West Ninth Street
Los Angeles, CA 90015-1194

14909
MEMORANDUM

July 7, 1995

TO: REDACTED, Ph.D.

FROM: Monsignor Timothy Dyer

RE: Rev. Joseph Pina

Your assistance is needed to help us in monitoring and supporting the above clergy patient.

Please complete and return the enclosed form to my office within two weeks.

Feel free to call if you have any questions, or to include additional information as necessary.
July 7, 1995

Rev. Msgr. Patrick O'Brien
San Buenaventura Mission
211 East Main St.
Ventura, CA 93001

Dear Monsignor O'Brien:

As I am sure you are aware, your help in monitoring Father Joseph Pina's progress and compliance with his Clergy Performance Improvement Plan is utterly necessary, if our team approach to supporting him in the resolution of his problems is to succeed.

Thus I am attaching the second of a series (one every four months while the Plan is in place) of Pastor Progress Report forms in his regard, and I ask that you complete it and mail it back to me within two weeks. You should feel free to discuss the contents of your report with Father Pina. Indeed, I suggest that you do so. Don't hesitate to call me if you have any questions or concerns about it.

Believe me, I do not add this lightly to the many burdens you are already carrying. I am deeply grateful for your help, and thank you for your cooperation and understanding.

In Christ,

(Rev. Msgr.) Timothy J. Dyer
Vicar for Clergy

Enclosure
July 7, 1995

Rev. Joseph Pina
San Buenaventura Mission
211 East Main St.
Ventura, CA 93001

Dear Father Pina:

I hope this finds you in good health and proceeding apace with your Clergy Performance Improvement Plan.

Attached is the second of the Clergy Self-Assessment Progress Report forms that you are to complete and return to me every four months while the Plan is in place. Please fill it out and mail it back to me within two weeks.

I suggest you discuss this "self-assessment" with Dr. REDACTED, as your therapist.

Please feel free to contact me if you have any questions or concerns.

You are in my prayers, and I wish you God's blessings in this ongoing important endeavour in your life.

Yours in Christ,

(Rev. Msgr.) Timothy J. Dyer
Vicar for Clergy

REDACTED

Enclosure
PASTOR PROGRESS REPORT
(Please Type or Print)

Impaired Clergy Name: REV. JOSEPH PINA

REDACTED
REDACTED
Clergy Self Assessment Progress Report

Report # 2

Name: REV. JOSEPH PINA

REDACTED

REDACTED
THERAPIST OUT-PATIENT PROGRESS REPORT
To be completed every 4 months
(Please Type or Print)

Patient Name: REV. Joseph Pina  DOB: 08/17/46

1. Diagnosis and Problem: _Same as Last Report _ Note Change

   REDACTED  Sexual Disorder NOS
   REDACTED
   REDACTED
   REDACTED

2. Problem Behaviors and Symptoms (Those not checked will be assumed absent.)

   REDACTED
3. **X** problematic
   risk high.

4. __________
   __________
8. Work Restrictions Recommended: None: _ Yes _ Explain below
   Report all contact w/ women age 14 to 30.

   [Redacted]
10. Therapist Information:

REDACTED

Reviewed By: Dr. REDACTED

Office Use Only

Date Reviewed: 8/7/95

Comments:

Please return to:

Msgr. Timothy Dyer
Vicar for Clergy
Archdiocese of Los Angeles
1531 West Ninth Street
Los Angeles, CA 90015-1994
A Psychiatric Center for Healing

Villa St. John Vianney Hospital

August 22, 1995

Monsignor Timothy Dyer
1531 West Ninth Street
Los Angeles, California 90015

Re: Father Joseph Pina

Dear Monsignor Dyer:

I hope all is well in your diocese. My purpose for writing is to follow-up on the aftercare recommendations for Father Joe Pina who was discharged from our program in July, 1994.

One of the recommendations was to have a follow-up re-entry consultation to monitor compliance to aftercare. In my last telephone conversation with Father Pina, I informed him that I would be contacting you around this matter.

If I can be of help to you in facilitating Father Pina’s continued aftercare, please let me know.

I wish you well with your continued ministry.

Sincerely yours,

REDACTED

REDACTED

St. John Vianney Hospital
151 Woodbine Road
Downingtown, PA 19335-3080

Downingtown, PA 19335 • 610/269-2600 • Fax: 610/873-8028
CLERGY PERFORMANCE IMPROVEMENT PLAN

Name: Rev. Joseph Pina

The purpose of this contract is to clarify treatment requirements, attitude, and behavioral changes necessary to improve your work performance.

3. No unsupervised one-on-one ministry with young women (14-30)
4. To report all contacts with young women (14-30) with Pastor and therapist.
3. To be honest with Spiritual Director about emotional and sexual conflicts.

I have read the above Clergy Performance Improvement Plan and agree to adhere to the requirements.

_________________________   ______________________
Signature                   Date

_________________________
Time Line of Contract:

   Patient Copy
   Therapist Copy
   Spiritual Director Copy
   Pastor/Peer Copy

Clergy Performance Plan
S-400

14879
REVISED CLERGY PERFORMANCE IMPROVEMENT PLAN - 12/1/95

Name: Rev. Joseph Pina

The purpose of this revised contract is to clarify treatment requirements, attitude, and behavioral changes necessary to improve your work performance.

REDACTED

REDACTED

REDACTED

REDACTED

REDACTED

REDACTED

3. No unsupervised one-on-one ministry with young women (14-30).
4. Report all contacts with young women (14-30) to Pastor and therapist.

REDACTED

REDACTED

Pastoral Regions: Our Lady of the Angels  San Fernando  San Gabriel  San Pedro  Santa Barbara
3. Be honest with Spiritual Director about emotional and sexual conflicts.

REDACTED
REVISED CLERGY PERFORMANCE IMPROVEMENT PLAN - 12/1/95

Name: Rev. Joseph Pina

The purpose of this revised contract is to clarify treatment requirements, attitude, and behavioral changes necessary to improve your work performance.

REDACTED

Work Restrictions:

REDACTED

3. No unsupervised one-on-one ministry with young women (14-30).
4. Report all contacts with young women (14-30) to Pastor and therapist.

REDACTED
Spiritual:

REDACTED

3. Be honest with Spiritual Director about emotional and sexual conflicts.

REDACTED

I have read the above revised Clergy Performance Improvement Plan and agree to adhere to the requirements.

_________________________________________  ____________________________
Signature                                                                 Date

_________________________________________
Patient Copy

_________________________________________
Therapist Copy

_________________________________________
Pastor/Peer Copy

✓ Spiritual Director Copy

Time Line of Contract:

14889
REVISED CLERGY PERFORMANCE IMPROVEMENT PLAN - 12/1/95

Name: Rev. Joseph Pina

The purpose of this revised contract is to clarify treatment requirements, attitude, and behavioral changes necessary to improve your work performance.

REDACTED

REDACTED

Work Restrictions:

REDACTED

3. No unsupervised one-on-one ministry with young women (14-30).
4. Report all contacts with young women (14-30) to Pastor and therapist.

REDACTED

REDACTED

Pastoral Regions: Our Lady of the Angels  San Fernando  San Gabriel  San Pedro  Santa Barbara

XIV 000104
(continued)

3. Be honest with Spiritual Director about emotional and sexual conflicts.

I have read the above revised Clergy Performance Improvement Plan and agree to adhere to the requirements.

14886
REVISED CLERGY PERFORMANCE IMPROVEMENT PLAN - 12/1/95

Name: Rev. Joseph Pina

The purpose of this revised contract is to clarify treatment requirements, attitude, and behavioral changes necessary to improve your work performance.

REDACTED

REDACTED

Work Restrictions:

REDACTED

3. No unsupervised one-on-one ministry with young women (14-30).
4. Report all contacts with young women (14-30) to Pastor and therapist.

REDACTED

REDACTED

Pastoral Regions: Our Lady of the Angels  San Fernando  San Gabriel  San Pedro  Santa Barbara
(continued)

**Spiritual:**

REDACTED

3. Be honest with Spiritual Director about emotional and sexual conflicts.

REDACTED

REDACTED

I have read the above revised Clergy Performance Improvement Plan and agree to adhere to the requirements.

__________________________________________  ________________
Signature                                                                 Date

__________________________
Patient Copy

☑ Therapist Copy

__________________________
Pastor/Peer Copy

__________________________
Spiritual Director Copy

Time Line of Contract:

14883
December 5, 1995

Rev. Joseph Pina
San Buenaventura Mission
211 East Main St.
Ventura, CA 93001-2691

Dear Father Pina:

Enclosed are two copies of a revised Clergy Performance Improvement Plan.

I would be most grateful if you would sign and date the original and
return it to me as soon as possible. The "copy" is for your files.

Wishing you God's blessings and a happy Advent and Christmas season. I remain

Sincerely yours in Christ,

(Rev. Msgr.) Timothy J. Dyer
Vicar for Clergy

Enclosures
December 11, 1995

Reverend Joseph D. Pina
San Buenaventura Mission
211 East Main St.
Ventura, CA 93001-2691

Dear Father Pina:

Greetings to you in the holiday season.

I am writing to recommend to you a number of spiritual directors who are now available to priests of the Archdiocese. Inasmuch as you have not indicated in your Clergy Performance Improvement Plan the name of a spiritual director, I am presuming that you do not have one at this time.

There are now four priests assigned on a part-time basis to the Cardinal Manning House of Prayer for Priests. Each is available on a particular day of the week and appointments can be made by calling them:

Fr. REDACTED
Fr.
Fr.
Fr.

Monday
Wednesday
Thursday
Friday

In addition to these priests, the following Women Religious are also available for spiritual direction at their various locations:

Sister REDACTED
Sister
Sister
Sister
Sister
Sister

It is highly recommended by the Cardinal that all of us have spiritual directors on a regular basis. In particular, it is recommended that a spiritual director be an essential part of your Clergy Performance Improvement Plan. To that end, I hope that this list will be helpful to you. Please let me or Monsignor Loomis know once you have chosen a spiritual director so that they can be included in your plan and receive mailings from this office. Naturally, as spiritual directors, they will only receive your progress reports and will not be asked to send this Office any information.

May God bless you in the New Year.

Sincerely yours in Christ.

Reverend Monsignor Timothy J. Dyer
Vicar for Clergy
Richard,
I would like to have a meeting with you to talk over my improvement plan. Please call me.

Thank you.

Joseph D. Price

REDACTED

What day / time?
- Jan 25 - 3:00 pm
- Wed Jan 31 after 4:30
- Thur-til 1 - afternoon
- Mon 1-til 5 afternoon

RECEIVED
JAN 9 1996

14858
Please call
871-5105 to make an appt. —
CPI - back to me.
February 1, 1996

Reverend Joseph D. Pina
San Buenaventura Mission
211 East Main Street
Ventura, California 93001-2691

Dear Joe:

Enclosed is the revised Clergy Performance Improvement Plan, as we discussed at our meeting January 30, 1996.

Please review and sign and return to my office.

It was nice to see you.

PAX,

Reverend Monsignor Richard A. Loomis
Vicar for Clergy

Enclosure
OUTPATIENT THERAPY RECORD

PRIEST: Rev. Joseph Line

THERAPIST:

PASTOR: Rev. Patrick O'Brien

SPIRITUAL DIRECTOR:

DATE CIP RECORDED: 2/27/96
DATE CIP RETURNED: 2/27/96

DATE INITIAL THERAPIST MEMO AND TREATMENT PLAN SENT:

DATE INITIAL TREATMENT PLAN AND RELEASE RETURNED:

DATE PASTOR FINANCE LETTER SENT:

DATE SPIRITUAL DIRECTOR LETTER SENT:

SEND PROGRESS REPORTS WHAT DATE?: 6/8/96

THERAPIST PROGRESS REPORT #1 SENT: 6/8/96
RETURNED:

PASTOR PROGRESS REPORT #1 SENT: 6/8/96
RETURNED:

PRIEST SELF-ASSESSMENT #1 SENT: 6/8/96
RETURNED:

COPIES TO SPIRITUAL DIRECTOR:

SEND PROGRESS REPORTS WHAT DATE?: 6/8/96

THERAPIST PROGRESS REPORT #2 SENT: 6/8/96
RETURNED:

PASTOR PROGRESS REPORT #2 SENT: 6/8/96
RETURNED:

PRIEST SELF-ASSESSMENT #2 SENT: 6/8/96
RETURNED:

COPIES TO SPIRITUAL DIRECTOR:

SEND PROGRESS REPORTS WHAT DATE?: 6/8/96

THERAPIST PROGRESS REPORT #3 SENT: 6/8/96
RETURNED:

PASTOR PROGRESS REPORT #3 SENT: 6/8/96
RETURNED:

PRIEST SELF-ASSESSMENT #3 SENT: 6/8/96
RETURNED:

COPIES TO SPIRITUAL DIRECTOR:

A = REVIEWED

C:\WPS1\DOCS\THERAPY.FRM

14840
Notes on the meeting of Monsignors Richard Loomis and Terrence Richey
with Father Joseph D. Piña
at the Archdiocesan Catholic Center – March 3, 1998

Father Piña’s responses to allegations:

“There is a lot of truth here, but I have to defend myself as well. REDACTED REDACTED REDACTED

“I am shocked by the comments of the others. I deny any inappropriate touching with the others.”

About REDACTED: “Youth Groups. I told them I was not a therapist. I do not recall sex being the main topic. ‘Being a father?’ I do not mind having a father image. I am shocked with REDACTED’s remarks, hurt. I just did not know she was hurt. I guarantee I did not kiss anyone on the lips.”

“I took the kids shopping because they were poor – nothing sexual. If they felt that, nobody told me that. I did not call any kids by phone.”

REDACTED
NAME OF PATIENT: PINA, Joe

DATE OF ADMISSION: 3/4/98

IDENTIFICATION OF PATIENT: This is the first Del Amo admission for this 51-year-old Roman Catholic priest.

REDACTED

REDACTED (Referring to the allegations that the patient had been inappropriate with these females in terms of language and "putting his head on the breast of an 11-year-old child." "I remember it as non-sexual.")

At another point, the patient states, when asked what he thought of a young girl's short skirts by the mother, the patient apparently indicated, not to ask him. "I'm a leg man." REDACTED

REDACTED

REDACTED

REDACTED

REDACTED: The patient apparently was in a residential treatment facility, Villa St. Johns in Pennsylvania, for 6 months approximately three and a half years prior to this admission for treatment for crossing sexual boundaries. The patient states that in 1990, "I acted out with a 16 year old girl with heavy petting and 'intriguing'."

Patient Name: PINA, JOE
Patient Number: 1056563
Medical Record Number: 01-53-67
Attending Physician: REDACTED
He currently is working with Margaret Cortese, Ph.D., who he sees currently one time per month. He has seen her more frequently over the past three and a half years. The focus has been on his inappropriate sexual behavior. REDACTED REDACTED

REDACTED

REDACTED
Psychosexual disorder NOS with addictive and exploitive features

Patient Name: REDACTED
Patient Number: REDACTED
Medical Record Number: REDACTED
Attending Physician: REDACTED

Title of Report: ADMISSION REPORT
DEL AMO HOSPITAL
Page 3 15043
INITIAL TREATMENT PLAN: The patient will be admitted to the Sexual Offenders Unit of Del Amo Hospital and be immediately involved in full sexual offenders milieu which will include group therapy, cognitive restructuring, core lab groups, and psychological testing.

Patient will be required to sign a celibacy contract making sexual behavior unavailable as a coping mechanism allowing recovery to begin and maximize treatment.

Serious sexual acting out behavior primarily focused on illegal behavior and power abuse with associated dangerously impaired judgment which has placed his professional life, reputation, interpersonal/intimate life in jeopardy with associated profound shame and potential legal consequences.
<table>
<thead>
<tr>
<th>Patient Name:</th>
<th>PINA, JOE</th>
</tr>
</thead>
<tbody>
<tr>
<td>Patient Number:</td>
<td>REDACTED</td>
</tr>
<tr>
<td>Medical Record Number:</td>
<td></td>
</tr>
<tr>
<td>Attending Physician:</td>
<td></td>
</tr>
</tbody>
</table>

**Title of Report:**

ADMISSION REPORT

DEL AMO HOSPITAL

Page 6 15046
March 12, 1998

Cardinal Roger Mahony
Archbishop of Los Angeles
3424 Wilshire Boulevard
Los Angeles, CA 90010

Dear Archbishop Mahony,

I hereby ask that you accept my resignation of the pastorate of the parish of Saint Emydus, in Lynwood, California.

I take this action freely. I ask that my resignation be accepted immediately.

Sincerely yours in Christ,

Rev. Joseph Piña
Pastor

[Signature]

This canonical resignation is hereby accepted.  
Roger Card. Mahony
23 March 1998
Dear Parishioners,

The time has come for me to seek more serious help for my personal issues. For some time now, I thought that I was working on my recovery issues, diligently and honestly. However, I was not. I was not being honest with myself and most importantly I was not being fully honest with you. Therefore, I must inform you that I take full responsibility for all inappropriate overstepping of boundaries with an adult woman in the parish. Furthermore, I take full responsibility for the aggressive, flippancy and inappropriate manner that I treated many of you. For some I inappropriately crossed your boundaries and made you and your family members feel embarrassed or uncomfortable.

For all of these inappropriate behaviors I am truly sorry. I apologize to you and especially to Msgr. O'Brien.

Rev. Joseph D. Price
3-14-98
Suggested Points for a Statement
to the parishes of
Saint Emydius and San Buenaventura

Suggested points for priest’s statement:

- decision to seek help for personal issues
- without inappropriate disclosure, state the problem
  - don’t leave doubts about the age group involved
    (e.g. “overstepped limits with adult women”)
  - be honest
  - disclose about this problem, not the past
  - do not “over disclose”
- apologize

We will add what action the Archdiocese is taking:

1. appointing an administrator at Saint Emydius
2. a therapist available to work with the staff during transition (both parishes)
3. make therapists available one night for group session (San Buenaventura)
4. announce the means for people to contact the Vicar’s office for help
5. a request for prayer and respect for the privacy of all involved

We will notify the surrounding pastors of the announcement just before it is made so that they are not blind-sided.
MEMORANDUM
CONFIDENTIAL

To: Cardinal Roger Mahony

From: Monsignor Richard Loomis

Date: Monday, March 16, 1998

Re: Father Joseph Piña

Father Piña continues in treatment at Del Amo Hospital, Torrance. The best estimate at the present time is that he will have to complete the full thirty-day treatment program. The recommendation of the Sexual Abuse Advisory Board is that he not be returned to ministry without at least a substantial time out of ministry to ensure “sobriety.” During that time, he would continue to work with a therapist and be involved in recovery programs as recommended by the team at Del Amo on completion of the program there.

- I recommend that we follow this course.

Father Piña and I will be meeting with the parish staff at Mission San Buenaventura today and at Saint Emydius tomorrow. We are planning to make an announcement at the two parishes this coming weekend. I do not think a parish announcement can be avoided since a pastor cannot simply vanish from his parish without comment and if we make an announcement in Saint Emydius, we must make one at the Mission. In addition, there is a sense that there may be more victims at the Mission.

I spoke with Father Piña on Friday afternoon. He has submitted his resignation as pastor of Saint Emydius (copy attached). I would appreciate if you could write an acceptance for the record.

all so very sad -

+ RLM

3-25-98

15087
Any calls regarding Fr. Joseph Pina, can be told that he is on sick leave and if they would like to write to him they may do so in care of Msgr. Loomis and it will be forwarded for them. If they ask why we can't give them the address, Msgr. Loomis said to tell them that Fr. Pina asked that it not be given out at this time.
Notes on the interview of Monsignor Richard Loomis 
with REDACTED and their daughter REDACTED at Mission San Buenaventura, Ventura, March 21, 1998, at 4:00 PM 
concerning Father Joseph Piña

REDACTED

(The conversation flowed back and forth between REDACTED Except where obvious, it was not possible to attribute statements to a particular person. Though in the first person, the following is a paraphrase and not a verbatim, except where quotation marks are used.

Our other daughter REDACTED is not with us since she had a track meet. This situation with Father Piña has changed her. She has become angry and combative. She may lose her job over her attitude change and she had to be asked to leave a classroom at school due to her behavior. She won’t go to church any more.

Father Piña is the only godparent we have chosen from outside the family. We were so proud that one of our children would have a priest as a godparent. We wondered why his being a godparent had to be hidden from Monsignor O’Brien.

It was all so subtle. We felt really chosen to be in his couples group. He would do certain things that would be out of line but we would try to look the other way because he was a priest. For example, he told my daughters that he used to take women to San Francisco for dinner - fly there and back just for dinner. He told REDACTED that when she was old enough, he would take her to San Francisco for dinner.

We wanted nothing to be wrong. We feel used, stupid, betrayed. He was always so helpful but there were red flags that we chose to ignore. When something seemed wrong, we’d talk it over but write it off with “he’s a priest, nothing can be wrong.” Examples of behavior that made the REDACTED’s uncomfortable:

- On a family visit to the Arboretum in Los Angeles, one of our daughters referred to a plant as looking like a penis. While we reprimanded her, he encouraged it and started pointing out parts of other plants that looked sexual. The little kids were with us. We tried to stop it but he kept it up.
- He gave REDACTED books with pretty graphic sex scenes in them. REDACTED said that if they were movies, they’d be rated R-17.
- He told the girls, “You know your mother is a fox.” “I called him on that. I told him I didn’t want to raise daughters who thought women were no more than bodies. I told him not to do it again.” (REDACTED)
• He gave $50 at Christmas - just took it out of his wallet and gave it to her right in front of us. We wanted to say, “No,” but couldn’t because of the situation.
• He took the girls shopping one time. We were very nervous. He drove from Saint Emydus, to Ventura, to Ontario Mills for shopping, back to Ventura and then back to Saint Emydus - all in one day. They got back to our home at 10:00 PM. The weather was bad that night. We offered him to spend the night but were relieved when he didn’t. We were very uncomfortable with the whole thing. He had given each girl $100 to shop. He kept the money and paid for what they bought. We can’t afford a $100-dollar shopping spree for any one of our kids. What was he trying to do? “I’d like to ask him, ‘What was your master plan for my family?'” (redacted)
• I challenged him about how must feel with his special relationship with .

“I feel all trust has been severed.”

He took me aside one day and divulged his problem. He said he did so because was infatuated with him. He wanted me to be like a monitor so I could call him on things that were not correct. Yet, one time after a women’s gathering, we went out for a glass of wine and had a bit too much to drink, he arranged to drive home over my objection that it was not good. Later, I asked him how it went. He just said there was no problem.

“I was always careful how he hugged me - I kept it sideways, arm over shoulder. I was very conscious of my physical space when around him.”

They said they hoped the final decision was that Father Piña would not be a priest any more. He’s just too manipulative. The will be contacting Dr. for counseling.

read a letter to Father Piña out loud. also wrote a letter but did not want to read it. They both gave permission for Father Piña’s therapy team to have copies.

The appointment lasted until 5:20 PM.

introduced herself after the noon Mass. She came to hear the announcement. She thanked me for trying to help her family. I encouraged her to speak with one of the therapists that would be available to her family. She didn’t answer. She said she didn’t want to talk right now but might write a letter later. She asked if Father Piña was going to continue as a priest. I told her that decision had not been made yet. The whole conversation was no more than 5 or 6 minutes. She was obviously quite uncomfortable.
PATIENT NAME: PINA, Joe

ADMISSION DATE: 3-4-98

Patient is a Roman Catholic priest who had a sexual relationship about three to four years ago with a 16-year-old girl. "I'm in denial about acting out with women, touching them inappropriately and kissing them." Patient has been in a treatment program before in Pennsylvania for six months about three and one-half years ago. 

REDACTED
IMPRESSIOm:

1. Psychosexual disorder

REDACTED

Date

3/21/95

Patient Name: PINA, Joe
Patient Number: 1056563
Medical Record Number: 01 53 57
Attending Physician: REDACTED M.D.

Title of Report: HISTORY & PHYSICAL
DEL AMO HOSPITAL

15049 Page 3
Three Year Continuing Treatment Contract

Name: Joseph D. Piña Stage Completed: 3 Grad X

Address: REDACTED

Telephone: Home: REDACTED Work: REDACTED

Admission Date: March 4, 1998 Discharge Date: April 3, 1998

Discharge destination (home, halfway house, friend, etc.): REDACTED

1. I will contact the discharge destination recommended by the treatment team.

2. If on medication, I will follow up with a psychiatrist for medication treatment.

3. I will continue weekly group therapy for Sexual Offenders; at least 175 hours over a three year period. I will be followed by these health care providers:

   Group Therapist: REDACTED
   Family Therapist: REDACTED
   Individual Therapist: REDACTED

   Psychiatrist: 
   Medical Doctor: to be determined

4. If appropriate, I will attend SA meetings and/or Parents United. I will complete all step work (steps 1-9) within the next eighteen months.

5. I will work on the Task Group and Relapse-Prevention tasks I did not complete while in the hospital, and will share them with my group and/or individual therapist. If in a committed relationship, I will contract with my partner to attend individual and conjoint therapy.

6. I will keep an ongoing Personal Craziness Index.

7. Before I leave the hospital, I will contact the Del Amo regional alumni representative in my area. I will notify Del Amo Hospital at (800) 533-5266, X-423, of any address change.

8. I will call REDACTED SDU within seven (7) days of my discharge and will have quarterly contact thereafter re: my treatment.

9. I will review my maintenance manual quarterly, and make any additions and/or revisions.

10. The following people will receive a copy of this contract: (referral source, therapist, attorney, probation officer; or other person(s): REDACTED

    Date: 4/2/98 Signed by: REDACTED

    Witness: REDACTED

15034
Please put a check mark by days you will be attending groups. Under each day write the name of the meeting, the address, the time, and how you will get there.

**MONDAY**
Group: SA
Time: 7:30 PM
Transportation: My Own

**TUESDAY**
Group: SA
Time: 12 Noon
Transportation: REDACTED

**WEDNESDAY**
Group: SA
Time: 12 Noon
Transportation: REDACTED

**THURSDAY**
Group: SA
Time: 7:30 - 9 PM
Transportation: My Own

**FRIDAY**
Group: SA
Time: 9:30 - 9 PM
Transportation: REDACTED

**SATURDAY**
Group: SA
Time: 5:30 PM
Address: REDACTED
Transportation: My Own

**SUNDAY**
Group: SA
Time: 10:45 - 12 Noon
Address: REDACTED
Transportation: My Own
DATE:  May 12, 1998  
TO:    REDACTED  
FROM:  
RE:    Father Joseph Piña  

March 4, 1998 – Meeting with REDACTED and Dr. at the Archdiocesan Catholic Center.

Pursuant to three allegations of serious boundary molestations, Father Piña was invited in to hear the allegations with his therapist present and to respond.

When Father Piña heard the allegations, he agreed to one pretty much as stated, but only minimally recognized the other two as serious failures in his sexual boundary contract. REDACTED stated that she felt that the “wool had been pulled over her eyes” as had the Pastor.

It was agreed that Father Piña go to REDACTED for an evaluation and treatment.

Father Piña was very docile in responding to this suggestion and made arrangements to be there that night. I followed the course of treatment with Father Piña on weekly rounds at REDACTED on March 11, 18, 24, and April 1.

On March 11, psychological test results were discussed and found to be constant with his earlier testing.

We discussed Father Piña’s capacity to charm the staff and underscore how that would be a treatment issue. By March 18, Father Piña had resigned as Pastor for a parish he served for one month. Reports had been made that he had asked 7th grade girls to braid his hair.

March 24, 1998 was family day, and Father Piña asked several priests to join him as well as family members. Staff felt he was beginning to understand his “grooming behavior.”
Memorandum to REDACTED
Page 2
May 6, 1998

On April 1, we agreed to place Father Piña in a half-way house with other sex offenders, that his comings and goings be monitored, that his daily attendance at meetings be corroborated, and that he would begin a program of vocational rehabilitation at Long Beach City College.

This agreement will be reassessed in ninety days.
CLERGY DATABASE

Last: Pina  Title: Rev.  First: Joseph  Middle: D.

Color Red

05/25/90 REDACTED informed REDACTED that he had a conversation with Father. He told him that over the past two and a half years, he has been involved with a young woman by the name of REDACTED who is now nineteen. He was very friendly with her family. The family belongs to O L of Gpe. (Hammel St.). About a month ago, the young woman broke off the relationship. He said she was brutal with him. He also said that he had tried to help her self-image and to build up her confidence. He himself has been seeing a therapist. 09/01/94 Fr. Pina was assigned at San Buenaventura Mission. Has paid us back for therapy for REDACTED Will be beginning outpatient therapy himself with Dr. REDACTED. 03/03/98 Excerpts from REDACTED memo to REDACTED:

REDACTED

REDACTED

REDACTED

REDACTED

He was admitted to REDACTED on 03/05/98. 03/12/98 Resigned as Pastor. Goes on "Sick Leave." 07/10/98 He called to advise us that he bought his mother's car -- REDACTED (white, 2 door) Lic. # REDACTED Ins. Dept. notified of switch. Ad. responsible for maintenance and insurance. 08/11/98 REDACTED talked to victims' therapist. Regular therapy for REDACTED has concluded. Therapist is only seeing REDACTED on a follow-up phone call basis. REDACTED and REDACTED are still in therapy.
CMOB # 034
Considered by CMOB ✓
Inactive Date 10/1/2008
Case Name Joseph Pina
Active Case? □

Priest Name Pina, Joseph D.
DOB 8/17/1946
Ethnicity American (USA)
Diocese Archdiocese of Los Angeles
Canon State Diocesan Priest
Religious Order
Incardination Los Angeles
Date Of Ordination 1972
Clergy Status To Lay State

Clergy (Faculties)
Religious ■
Diocesan ■
Description

Deacon
DOB
Diocese
Ethnicity
Ordination
Status

Date Referred to Vicar
Date Of Alleged Incident
Alleged Victim Youth - Female
Multiple Victims □
Accusers
Investigation Complete □
Investigator Name
Removed From Ministry □
Date Removed From Ministry
Date Returned To Ministry
Case Disposition
Disposition/Comments

Intervention □
Description
Hispanic, age 56; ordained 1972. Resigned as pastor and put on inactive leave in 1998; has petitioned for laicization. L.A. County Sheriff's Dept investigating claims he sexually abused a 14 yr. old girl in the 1970s while serving in a parish in Los Angeles. Current Ventura County Grand Jury investigation of allegations of child molestation REDACTED REDACTED. Currently working with LAUSD.

Case Status
November 10, 2004 This case has already been sent to Rome.

Thursday, October 01, 2009
<table>
<thead>
<tr>
<th>October 01, 2008</th>
<th>has been laicized.</th>
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</table>

- **Follow Up**
- **Follow Up Date**
- **Legal Proceedings**
- **Legal Proceedings?**
- **Court Cases Settled**
- **Response**
- **Response Date**
- **Sent To Rome?**
- ** Canonical Trial**
- **Canonical Disposition**

**Date Sent To Rome**

**Canonical Trial Date**

Page
JOSEPH PINA – CMOB-034-01

Age 56
Ordained 1972

Resigned in March 1998 as pastor, inactive leave.
Has petitioned for laicization.

CMOB-034-01
Joseph Pina – Hispanic, age 56; ordained 1972. Identified in L.A.
inactive leave, has petitioned for laicization. L.A. County Sheriff
Dept investigating claims he sexually abused a 14 yr. old girl in
the 1970's while serving at a parish in Los Angeles. Current
Ventura County Grand Jury investigation of allegations of child
molestation. REDACTED
Currently working with LAUSD. Msgr. Cox to give status report.

since 1998