

***REV. JOHN DEADY***

**DOCUMENTS PRODUCED BY THE ARCHDIOCESE OF LOS ANGELES 2013  
PURSUANT TO JCCP 4286 SETTLEMENT AGREEMENT**

**Vicar for Clergy Database**

Clergy Assignment Record (Detailed)

**Rev Msgr John Patrick Deady***Current Primary Assignment*

<i>Birth Date</i>	8/3/1913	<i>Age:</i>
<i>Birth Place</i>	Chicago, Illinois, USA	<i>Deanery:</i>
<i>Diaconate Ordination</i>		
<i>Priesthood Ordination</i>	5/28/1939	
<i>Diocese Name</i>	Archdiocese of Los Angeles	
<i>Date of Incardination</i>	5/28/1939	
<i>Religious Community</i>		
<i>Ritual Ascription</i>	Latin	
<i>Ministry Status</i>	Deceased	
<i>Canon State</i>	Diocesan Monsignor	<i>Incard Process</i> <input type="checkbox"/>
<i>Begin Pension Date</i>		

<i>Seminary</i>	St. Mary Seminary, Maryland
<i>Ethnicity</i>	English

**Fingerprint Verification and Safeguard Training**

<i>Date Background Check</i>	
<i>Virtus Training Date</i>	

**Assignment History**

<b>Assignment</b>	<b>Beginning Date</b>	<b>Completion Date</b>
Deceased	3/7/1989	
St. John of God Retirement and Care Center, Los Angeles, Resident	7/1/1988	3/6/1989
Presentation of Mary Catholic Church, Los Angeles Pastor Emeritus,	12/1/1985	7/1/1988
Prelate of Honor, Elevated	1/21/1983	12/1/1985
Presentation of Mary Catholic Church, Los Angeles Pastor, Active Service	6/15/1964	11/30/1985
SS. Simon and Jude Catholic Church, Huntington Beach Pastor, Active Service	5/17/1960	6/14/1964
Our Lady of the Rosary Catholic Church, Paramount Associate Pastor (Parochial Vicar), Active Service	12/17/1957	5/16/1960
Resurrection Catholic Church, Los Angeles Associate Pastor (Parochial Vicar), Active Service	4/27/1954	12/16/1957
St. Elizabeth Catholic Church, Van Nuys Associate Pastor (Parochial Vicar), Active Service	3/2/1954	4/26/1954

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St. Columbkille Catholic Church, Los Angeles Associate Pastor (Parochial Vicar), Active Service	7/9/1953	3/1/1954
St. Anthony Catholic Church, San Gabriel Associate Pastor (Parochial Vicar), Active Service	9/1/1952	7/8/1953
St. Bernard Catholic Church, Bellflower Associate Pastor (Parochial Vicar), Active Service	4/17/1952	8/31/1952
St. Matthias Catholic Church, Huntington Park Associate Pastor (Parochial Vicar), Active Service	11/8/1948	4/16/1952
Holy Family Catholic Church, South Pasadena Associate Pastor (Parochial Vicar), Active Service	10/9/1946	11/7/1948
Chaplain, Active Service	6/1/1943	10/8/1946
San Buenaventura Mission Catholic Church, Ventura Associate Pastor (Parochial Vicar), Active Service	5/5/1942	5/31/1943
St. Basil Catholic Church, Los Angeles Associate Pastor (Parochial Vicar), Active Service	11/25/1940	5/4/1942
St. Elizabeth Catholic Church, Altadena Associate Pastor (Parochial Vicar), Active Service	7/1/1939	11/24/1940

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**SUMMARY OF**  
**REDACTED CLAIM**

DOB: February 3, 1948

Alleged Molest: By Msgr. John Deady at Resurrection Church Rectory late 1956 through 1957 – anal intercourse, oral sex.

Mother: REDACTED – worked as substitute housekeeper and cook (approx. 1948 to 1962?)

Sept. 1954: Began school at Resurrection – 1<sup>st</sup> Grade  
First Communion – December 1955  
Graduation – Resurrection ?  
Cathedral High School – 9<sup>th</sup> Grade

April 1986 Began fondling 8-year old stepdaughter.  
Jan. 1987 Arrested for child molestation in Arizona.  
Feb. 1987 Memory began of 1956 molest.

Demand: \$100.00 per week for each week I have lived with burden.  
(2400 x \$100.00 = \$240,000.00)

April 26, 2002

REDACTED

Archdiocese of Los Angeles  
3424 Wilshire Bl.  
Los Angeles, CA 90010

My name is REDACTED I am 54 years old, and live in REDACTED. On March 21<sup>st</sup> of this year I met with REDACTED REDACTED REDACTED the pastor of St. Mary's Church in REDACTED. During this meeting I detailed the circumstances of the molestation of me by Fr. John Deady, during the period of late 1956 through the end of 1957. This molest occurred at Resurrection Church in Los Angeles, where my family and I were parishioners. I was contacted by phone on March 22<sup>nd</sup> by REDACTED REDACTED and met with REDACTED REDACTED on March 26<sup>th</sup>. On March 29<sup>th</sup> I received a call from REDACTED of your dioceses. I asked REDACTED REDACTED to contact REDACTED REDACTED who I felt would be able to relate my story objectively to REDACTED REDACTED. I also asked that after REDACTED REDACTED conversation with REDACTED REDACTED that he again contact me so I could add my comments to those he would receive from REDACTED REDACTED.

On Tuesday, April 23<sup>rd</sup> I spoke with REDACTED REDACTED, at which time I relayed a brief account of the circumstances of my molestation. During this conversation I also asked that:

- I be allowed to sit down face to face with someone who was had knowledge of Fr. Deady's illness, since I had been informed by REDACTED REDACTED that both Fr. Deady and REDACTED (Fr. Deady's superior at Resurrection) were both deceased.
- That I receive psychological counseling from the Church with respect to issues that I still had concerning my Catholic faith.
- That the Catholic Church accept moral, as well as tangible responsibility for my molest by providing me restitution of \$100.00 per week for each week I have had to live with this burden.

As to these three requests, REDACTED REDACTED said he would try to find someone who had knowledge of Fr. Deady for me to speak with. As to the psychological counseling, REDACTED REDACTED said he would contact REDACTED REDACTED to make arrangements for this to occur. With respect to my restitution, REDACTED REDACTED said that he had no authority to authorize a financial settlement, but that he would have the diocese's attorney contact me to discuss this issue. At this time, REDACTED REDACTED also apologized to me for my molest by Fr. John Deady on behalf of the Catholic Church.

On Thursday, April 25<sup>th</sup> I received a phone call from REDACTED REDACTED. He said that so far he had been unsuccessful in locating someone with knowledge of Fr. Deady.

He also said that he would contact <sup>REDACTED</sup> <sup>REDACTED</sup> to arrange the psychological counseling we had discussed. As to the restitution, he asked that I write a letter to your office, telling my story, along with my request for restitution. The remainder of this letter will deal with this final point as relayed to me by <sup>REDACTED</sup>  
 REDACTED

My date of birth is REDACTED I am the <sup>REDACTED</sup> children, with <sup>REDACTED</sup>  
 REDACTED My mother's name is <sup>REDACTED</sup> and my father's name  
 is <sup>REDACTED</sup> who left my family when I was two years old. From my birth  
 until I was sixteen my family and I lived at <sup>REDACTED</sup> <sup>REDACTED</sup>  
 REDACTED Resurrection Parish. My mother spent several days a week at  
 Resurrection Church as a substitute housekeeper and cook, which also meant  
 that I spent quite a bit of time at the church and rectory myself. In September,  
 1954 I entered first grade at Resurrection School, and in December of 1955 I  
 received first Holy Communion at Resurrection Church from REDACTED

As a youngest child without a father, I particularly enjoyed the attention that I received from the priests at Resurrection, seeing them as a substitute for my own absent father. Unfortunately for me, there was a sexual predator in this group, Fr. John Deady. From late 1956 through 1957, in his room at the rectory, Fr. Deady repeatedly molested me. These molests included him performing anal intercourse on me, as well him as having me suck his penis, as well as him sucking my penis. During this time I was told by Fr. Deady that this was our secret.

At the end of 1957 Fr. Deady was sent away. I recall being in his room before he left and being told that if I ever told anyone of what he did to me that "God would strike me". This is my last conscious memory of Fr. Deady until February of 1987.

As a teenager I attended Cathedral High School during the 9<sup>th</sup> grade. I was extremely rebellious, and held a high level of antagonism toward the brothers. From 10<sup>th</sup> grade on, I attended public school. I was married for the first time in 1967, went into the military in 1968, returned to Southern California in 1973 with my wife and <sup>REDACTED</sup> children, and had a <sup>REDACTED</sup> child with my wife in <sup>REDACTED</sup>. In 1975 we moved to <sup>REDACTED</sup> where we became part of the St. Matthew's Catholic Church community, my first return to the Church since 1963.

During this time of moving from a young adult to a married man with children, I always had a difficult time making male friends; making friends with women never seemed to be a problem. During this time in Corona my wife became a <sup>REDACTED</sup> at St. Matthew's. I also became more involved with the Church, and began participating in various volunteer activities. I recall during this time having quite a bit of animosity towards several of the priests, but ignored these feelings.


During a convention that I attended in 1983, I met a woman. When I returned home from this convention I told my wife that I was going to leave her, after 16 years of marriage and breaking a personal vow that I would never abandon my children as I had been abandoned by my father. I left my wife and family, moved to REDACTED to be with the woman I met at the convention, and married her after divorcing my first wife. She had REDACTED children, REDACTED whom I adopted. In 1984 we moved to REDACTED State, and in April, 1986 I REDACTED who was 8 years old at the time. As a family we moved back to REDACTED at the end of 1986, and in January of 1987 the girl reported to her mother that I had been molesting her. She reported this to the police, and in January, 1987 I was arrested for child molestation.

Also in January of 1987, as a family we were admitted into a group named Parents United. The purpose of this group was to help families going through a crisis such as ours to deal with the circumstances, especially to help the victim. This group was headed by REDACTED I began attending several secessions a week with REDACTED and the Parents United group; I also began seeing a private therapist, REDACTED.

In February of 1987, after thirty years of suppression I recalled the details of my molest by Fr. John Deady. The circumstances were reported at this time to Mr. REDACTED as well as REDACTED I also went to the Catholic Church in REDACTED (St. Timothy's ?), and spoke with the pastor REDACTED. I told him of my molest, and asked for help in renting a place to stay, as well as finding an attorney; he helped me with both of these requests. In May of 1987 I was sentenced to one year in a work release program, along with ten years of probation. I was assigned a parole officer, Ms. REDACTED at this time, who also was informed as to the circumstances of my own molest. Also during 1987 my second wife divorced me, as well as having the adoption of her REDACTED REDACTED rescinded. In the fall of 1988 REDACTED REDACTED caused by the anal intercourse done to my by Fr. Deady. The proctologist, during my initial examination, was also informed of the molest to my by Fr. Deady.

In 1989 I began dating a woman, and in 1990 we married. We moved to REDACTED in 1992, and relocated to REDACTED in 1995, where we have been living until this day.

I have gone through over eight years of very intense, in depth psychoanalysis to help me understand what I did, as well as what occurred to me. As much as possible I have patched my life together. Several times during the last five years I have wanted to meet with the Catholic Church and discuss my molest, but somehow was never able to do so. At the end of last year, as more cases of abuse by priests on children began to surface, once again I wanted to meet with the Church to bring some sort of closure to this part of my life that apparently was yet unresolved. In March of 2002 I came across some old photos of me. The

first was taken in 1955, which showed a very happy child with his REDACTED  
The next was at my first communion, which also showed a very happy child. The  
third was taken in 1957, again with REDACTED by Fr. Deady. This picture  
speaks for itself; this child is fearful. When I saw these three photos, I had no  
choice but to come forward, not only for myself, but for the others that were most  
likely molested by Fr. Deady, as well as all the other children abused by  
dysfunctional priests. I have scanned these three photos and included them in  
this correspondence on diskette as part of this letter to your office. 

What has been taken away from me can never be replaced. I have lived for forty  
six years as a shadow of the person I should have been, with most of those  
years numbed emotionally from subconsciously living with what happened to me.  
Families and friendships have been denied me, as well as my religion, which I  
did not realize was so important to me until my meeting with REDACTED REDACTED. My  
molest has handicapped my physically, emotionally, as well as spiritually.

The three things that I ask of the Church: the opportunity to talk with someone  
who was involved with the circumstances of Fr. Deady, psychological counseling  
to help me regain my spirituality, and financial restitution as I have detailed are all  
necessary and integral to my resolution of what occurred to me in 1957, as well  
as being equally important. My request of \$100.00 for each of the 2,400 weeks  
that I have had to live with the consequences of Fr. Deady's molest, as I was  
asked to do, are being directed to you office; the other two parts will be taken  
care of through Dr. REDACTED and REDACTED REDACTED.

This is a fairly straightforward request; I would expect your office to resolve it  
within a short time. I am providing contact information at the end of this letter if  
you require any additional information.

Regards.   
REDACTED



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<b>PHONE MESSAGE</b>	TO REDACTED	DATE 5/3	TIME 11:00 AM
	FROM REDACTED OF Dr.	PHONE ( )	CELL ( )
		FAX ( )	
	This is a money issue so he is returning to you. REDACTED		
	E-MAIL ADDRESS _____ SIGNED <i>[Signature]</i>		
	<input checked="" type="checkbox"/> PHONED <input type="checkbox"/> CALL BACK <input type="checkbox"/> RETURNED CALL <input type="checkbox"/> WANTS TO SEE YOU <input type="checkbox"/> WILL CALL AGAIN <input type="checkbox"/> WAS IN URGENT		

MAY 03 2002

<b>PHONE MESSAGE</b>	TO REDACTED	DATE 5/14	TIME 9:30 AM
	REDACTED	PHONE ( )	CELL ( )
	OF	FAX ( )	
	April 27, 2002 @ 10:50 AM.		
	Ref by Dr. REDACTED to write to you.		

This man called again @ 1:30 & wants to know why someone has not called him back yet.

REDACTED sent you a letter last week. Where this person is asking for a lot of money.

June 3, 2002

To: REDACTED  
Cy: Cardinal Roger Mahoney  
From: REDACTED  
Fax:

Today I called your office and asked for your e-mail address. I told your secretary I had additional information I would like to send. Your secretary put me on hold, saying she had to answer another call. When she came back, I was given a story about how unreliable your e-mail system has been, and that for me to mail this information in. I cannot tell you how disappointed I am with this response; I deal with computer systems and programming on a regular basis and equate this response to "a check is in the mail."

It has been over two months since I came forward with the story of my molest. I have asked for three steps to be taken by the Catholic Church, and specifically by the Archdiocese of Los Angeles; as of this date not one has been resolved, nor to my knowledge, is even close to resolution.

I do not have the energy, nor the patience to be ignored, regardless of how swamped the church may be at this point, nor will I allow myself to be victimized again. By my coming forward I am giving the Catholic Church one last chance to restore my faith in it. June 20<sup>th</sup> will mark 90 days since I came forward. Unless I have a clear, definite understanding as to how each of my three requests will be dealt with, I will have to conclude that I am to be ignored. If this is the situation, I will cease to try to work with the Catholic Church and put my case into more competent hands than mine.

REDACTED

REDACTED

**NOTE: PLEASE FORWARD A COPY OF THIS FAX TO  
CARDINAL MAHONEY REDACTED IMMEDIATELY  
ON RECEIPT.**